

OMAR ZAID

ESSAYS ON
MARRIAGE,
QUEERS,
& OCCULT
GOVERNANCE

Sexology for the Wise

Sexology For The Wise

Essays on Marriage, Queers & Occult Governance

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ABSTRACT:

This essay collection applies wide-ranging optics to myths of LGBT fidelity and normality. The author compares and contrasts biological, metaphysical, psychological, moral and social domains and dynamics that define and delimit normative heterosexual duality with those of the gender confused. He does this in terms that illustrate and justify spiritual and physical absolutes that are denied yet manipulated by post modern nihilists and minions who serve oligarchs of the occult governance that institutionalizes evil and corruption. The heterosexual dyad is rigorously defended as basal, cardinal, essential, naturally hegemonic, and not the least bit ambiguous.

The author posits:

(**H1**) an intelligently designed matrix comprises physiologic and neuropsychological gender articulations that limit performativity with compulsions and constraints that are purposely designed to preserve individual and social integrity;

(**H2**) heterosexual duality represents two, and only two, fully integrated identities that congruently, autonomously and beneficially reciprocate regulatory bio-formative functions and dynamic biomorphic fields that collectively function as Humanity's most crucial dyad;

(**H3**) a minority of human beings (~5%) suffer dysfunction(s) within the heterosexual matrix due to developmental missteps that forbid their being qualified as variant, alternative, equal (see **Equality**) or superior to normal heterosexuals;

(**H4**) adverse neurogenesis during the first trimester of pregnancy obtains degrees of anomalous and irreversible sexual orientations in the fetal brain;

(**H5**) anthropogenic teratogens and antisocial behavior are, by-and-large, responsible for triggering these adverse outcomes;

(**H6**) the author vigorously contends with academic, political and occult legacies that manipulate this divide in order to reconstruct society in deference to socio-psychopathic narcissists possessed of wicked cunning.

Some **KEYWORDS:**

Adam-Kadmon, morphogenic field, biomorphic metaphysics, bioresonance, compound ignorance, Counter Reformation, Cultural Marxism, Cultural Terrorism, Divine Performative, esoteric consummation, Frankfurt School, Gnosticism, gender-congruent reciprocity, heterosexual imperative, intelligent design, Jesuits, Kabbalah, LGBT (Queer), Marranos, moral intent, moral force, Mystery Religions, occult history, quanta, repose, Teratology.

NB: **bold type** within the narrative indicates glossary entries.

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VOLUME II ABSTRACTS

501.1 — The Metaphysics of Essential Monotheism & Marriage;

The Light of Genesis: Exegesis and Discussion:

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501.2 — The author claims that human sexualization is obligated, predetermined, and developmentally integrated and regulated by Natural Law (*logos*) for both individual and communal benefit. He asserts that its regulatory determinism and limitations are the result of an exquisite incomprehensible ontological design with a archetypal teleology brimming with imperatives that are innately hegemonic. Further, each pristine male and female domain of this matrix dictates human subjectification to expressions of gendered limitations rather than autonomy or freewill fluidity in matters of purposely enmeshed but complementary identity development. Throughout the text, gender normativity and the morally ethical behavior that commands social harmony, in congruence with natural law, are contrasted with dysfunctional anomalies that disturb identity and undermine social order when not restrained. Oscar Wilde is presented as a prime example of an unabridged gender, moral, social and rational disordering of the human persona. Sexually oriented cultural subversion is introduced within the context of social engineers who guide our masses to the compounded ignorance that facilitates organized criminal intent.

Keywords: cultural subversion, environmental toxins, fidelity, fraud, Frankfurt School, Greek pederast mythos, heterosexual imperative, normative sexualization

501.3 — As advances in intelligent design upstage positivism, the author posits that heterosexual marriage is the ideal vessel for the work of spiritual renewal. Using esoteric arcana, he neutralizes superstition and magical thinking by reinterpreting scriptural metaphors with a particular emphasis on normative human development and morally responsible behavior. The Genesis allegory is revisited in terms of human limitations and behaviors that are incongruent with Natural Law. Trinitarian premises are substantially reconstructed if not razed to dust.

Keywords: Adam-Kadmon, Crucifixion, Dao, Feminism, Fruit, Hell, Incarnation, Initiation, Jakob Böhme, Nachash, Queer, Sheng, Tree of Life.

501.4 — This essay unveils what LGBT pathology has in common with subversive elements and world views that frame the ‘Jewish Question’. Of different etiologies but shared political purpose, both constituencies attack the heteronormative majority that weaves the stable matrix of social integration, form, and function. With qualified his-

torical, literary, and scientific warrants, Dr Zaid counterattacks by describing the ontology of anomalies and handicaps that oppose the characteristic complementarity of gender reciprocity that preserves moral order. The perspective is unique, penetrating, gestalt, and tersely informative with overtures to scriptural arcanum that will not be grasped by the poorly read. The latter will likely be despised by many who deem themselves literate and even pious.

Keywords: arrested development, bio-facilitation, criminality, B'nai B'rith, fraud, Gay Mafia, logos, maturity, natural law, Nazi, psychopathy, subject formation

502.1 — Concepts such as *Celestial Man*, *Imago Dei*, fidelity, and gender complementarity and reciprocity, are aligned with scriptural allegories to validate the Alchemical Wedding that avails social harmony in terms of grace, transcendence, transubstantiation, moral imperatives, *logos*, *Tree of Life*, the *True Vine*, *Bread & Wine*, *fruit*, *seed*, meaningful purpose, and the application of human will. References are made to institutions, rituals and filthy matters that are incompatible with morally imbued concepts and which yield ill-matched *tenso-vibrational configurations* (TVCs)—per Quantum Dynamics Field Theory—that are incompatible with scripture, logic, and genuine social tranquility. This bio-quanta cum socio-religious thesis introduces the next essay on *The Coupling of Moral Bio-Systems* with regard to marriage, social harmony, occidental civilization, organized evil, and pressing LGBT questions in terms of solutions and outcomes.

Keywords: Celestial Man, Imago Dei, fidelity, gender complementarity, Alchemical Wedding, Tree of Lives, True Vine

502.2 — Essential monotheist concepts are related to unseen oscillatory resonance and play between coherence and incoherence per Quantum Electrodynamics Field Theory. The author discusses congruent versus incongruent *tenso-vibrational configurations* (TVCs) in view of moral versus immoral bio-resonance (EMFs)—to include willful selfish intent. Harmful radiance is ascribed to crushing handicaps borne by the LGBT community in light of Dr Butler's incomplete subject formation thesis. This is done with regard to ontogeny, documented criminal and distempered leanings, and what appears to be a consequent alliance with Humanist exceptionalism. The latter concord is linked to Cultural Relativism's tolerance for immorality. Thus, progressivist pathology is contrasted with morally imbued TVC-EMF congruity. The author identifies moral congress with the heterosexual synergy that obtains social harmony as humanity's definitive social fabric, especially in view of the final *Wedding Feast* (Rev 19; 6-9) described in 502.1. Native American integration of LGBT dynamics and identity is presented as a once viable model for precautionary management of incongruent TVC-EMF resonance stemming from sub-elemental wantonness, and the ever-liminal dystopia of Queer 'being'. The great divide is defined in terms of postmodernism, Cultural Relativism, and the biblically described ingratitude of exceptionally hidden hands and those who serve them, as discussed in Volume III. Some themes touch on Camille Paglia's unbalanced criticism of William Blake.

502.3 — I've discussed misplaced trust in corporate entities that ruin sensibility, health, and environment elsewhere. Their campaigns justify Goya's *The Sleep of Reason* so much the injustice calls for a wider use of the gauntlet. This narration cancels beatitudes that preach tolerance and recommends harsh restraints. Queerdom's alliance with evil discussed herein vindicates the exclusion of Neo-Marxists, Neo-Con Artists, and all gender benders from social venues and positions of authority without disenfranchisement beyond what is sanctioned by Hare's Psychopathy Checklist. A penetrating sub-elemental look at the bias and criminality of queer sociopathy is on offer; one that explores entropy, both physiological and social. Because (1) beneficently structured social usefulness ushers love and wisdom down aisles of harmonious concord; and (2) since human coupling holds a far greater design and purpose than carnal gratification; moral and scientific reasoning should favor a more fully developed forensic perspective and judiciary whose applications protect and promote social consonance. Responsible leaders are those who ruin senates of malevolence and moral ignorance before they ruin civilizations. This essay is an extremely disturbing alarm clock.

502.4 — A normative, morally imbued human matrix defines boundaries that hold meaning and purpose within a context of 'fidelity versus infidelity'. Adherents of either faction are at war. Multidisciplinary approaches to knowledge, including noetic science and revealed scriptures, define limits that confine and properly inform both factions. In this context, the author introduces the "Gay Brain" as an anomaly amenable to subversive social engineering allied to infidelity by default. Androgynous PC double-speak is sourced to the dark art of semiotic gigantism as a tool that schools Right and Left Hand Path dialectics with a view to demoralize society and enable world tyranny. The author thus contrasts normative fidelity (heterosexual cardinality) or gender complementarity with developmental anomalies and indoctrinations that are deleterious to political and social welfare. He advisedly posits that Queers are neuro-developmental handicaps estranged from the normative sub-elemental human matrix. As outlying pathological variants they require restraint and empathetic education imbued with appropriate moral and scientific guidelines. Neurophysiological, sociological, psychological and EMF-bio-resonant metaphysical limits prevent the LGBT polity from effectively challenging heterosexual hegemony except by a manipulated discourse that ignores clearly established contraindications. Queer centrism is thus disarmed and its utility for esoteric evil exposed.

502.5 — Dr Butler's *Divine Performative* is described in terms that leave reprobates and the LGBT community on calamitous shores. Mindful that science cannot yet explain human consciousness, especially after brain dead folks revive to tell tales, Dr Zaid claims that marital love's *divine design* allows but few to rise above the mundane and enter chaste realms of robust meaning along with eros and filial honor to manifest *Imago Dei*. This offering rebukes pietists, legalists, atheists, chauvinists, materialists and jaded gawkers for having abandoned the wee small voice of Kant's *sensus communis*. In opposition to pretenders of piety, Dr Zaid posits the conditional consummation of an esoteric trust fund that accesses unseen realms of grace for purposes of optimiz-

ing the production of good works. He suggests that wedded orgasms unlock physiological and metaphysical avenues that enable the completion of human ontogeny in sync with divine will, but only under the roof of fidelity and moral pursuit. Chaste marital love is visualized as a dance with three discrete attributions that assure a blessed destiny. To the contrary, libidinous sectors, including LGBT domains, evoke *Spiritual Determinism's* inverse consequences, not just for harm but also for the institutionalization of practical evil. In conclusion, Muslim chauvinists and kindred delinquents are soundly reproached for the repression and abuse of women in defiance of the *Divine Performative*. This essay summarizes Vol. II, *The Metaphysics of Sexology*.

VOLUME III ABSTRACTS

601.1 — This densely packed satire describes what I call *The Circus Immoral*. It is a community of power mongers who arrest humanity's spiritual growth solely to maintain their privilege. Atlanticist management went global after English became the mother tongue of international exchange under "British Councils". This NWO bureaucracy is typically presided over by Freemasonic functionaries seeking a fool's paradise for which any critical evaluation inevitably raises the 'Jewish Question'. Administrative protocols can be traced, not to Canaan but to pre-Dravidian cannibals who morphed into Thugs-for-Kali team-player Sicari Guilds that presently direct expeditions by drone. Mystery religion semiotics used for crowd control apply Queen-of-Heaven pageants complete with tridents, pyramids, obelisks, lions, goddesses, Admiralty Laws, Tibetan ritual, and Skull & Bones explications that avoid essential monotheist eschatology and morals at every turn of play. Much of the accretion boasts gender identity disorders with profligate fluidity, celibacy, incest, blood-drenched dysfunction(s), and perverted indulgences apologized for with *mother-wife/son-of-god* articles of faith. Recent transformation of the mythos into a politically correct secular cult for global CEOs of LGBT rapacity remarkably fulfills plumb-line prophecies as expected outcomes of the sleepwalk Satyr Gurdjieff attempted to correct while seducing his students. This essay gives a sweeping survey of the system's effects and template that bridges the twilight between sublimated escapism and grave digging.

Keywords: androgyne, Adam-Kadmon, blood sacrifice, Cybele, Britannia, Deep State, fitrah, Kabalah, idolatry, Imago Dei, marriage, Mystery Religion semiotics, tantra

601.2 — The author presents a fast-paced synthesis. His tour de force demonstrates near global surrender to the misguidance of a group mindset that magi call *Egregore*: a thought-form golem whose entire purpose favors *Kings of the Earth* and what Bastiat called 'legal plunder'. The reader will tread on red carpets of Mystery Religion elitists who methodically misplace mankind's trust in politically correct dissemblers. This crimson tale leads to Red Cross bull pens and pentagrams sponsoring 'red-white-&-blue' slaughter, to include the manipulation of Hitler's mania, as well as Putin's

smooth veneer, and the conquered minds and hearts of baseball capped footie fans. Readers will traverse seas of storm ridden solitude as the author links Lady Liberty's mind-meld to the Beast of scripture and the Saturnian Black Sun of Isis. Indeed, blood sacrifice and incestuous virgin mothers of disposable gods are as old as Atlas's sciatica; far older than the lies Vespasian, Titus and Josephus told that birthed Christianity. Put on your seatbelts and read the fine print — all of it.

601.3 — The author shaves history with Hanlon's razor. He assumes oracular status and summarizes the great divide between moral and immoral governance; including the viral scam that presently destroys Middle Earth. He has no need of Sibyls or Palatine forgeries like those offered by Virgil's unholy emperor, Augustus, that mighty 'son of god' who wasn't; or gospels flavored by Flavians, Philo's Alexanders, and Josephus the Turncoat. These carried the ancient farce forward to confirm lies that still bring men to knees under God forsaken pennants. Dr. Zaid decries the coming woe(s) but is not supernal. All herein can be read in marks made by human hands, especially the cited *ichor*. His shavings reveal kindly faces who stupidly weave red carpets and purple sashes to honor human sacrificers: those Baal-Hadad Jews, Kings, and Priests who hide the crimson mask. These cyber streaks will make you responsible. The gloves are off.

ADDITIONAL READING

The following essays are relevant and highly recommended. I wrote them while still in residence at UNITAR University. They are available online at *Light On Light Publications* as a separate volume.

Touch, Trust & The Case for Forensic Ponerology

Abstract — This vertiginous treatment of the war against a just social order avoids political correctness. In the next three papers, the author offers apposite views of trust's relationship to human development, heterosexual marriage, moral corruption, and our current culture of narcissism. This paper deals with the last three topics in general, but with evil in particular. Oriental views on social order and governance are presented in terms that describe tradition's ruin at the hands of an ethno-centric cult that zealously assaults time-honored laws of social cohesion. The paper removes any veneer of 'Brave New World Progressiveness' by negotiating a frank synthesis of bioscience, psychology, sociology, veiled history, theology, political science and transcendent views offered by wizened adepts of the human condition. In the end, the case is made for the establishment of forensic departments of Ponerology just about everywhere possible.

Keywords — Dao, deen, fitrah, Frankfurt School, Freemasonry, Gong Jing, Gramsci, heterosexual marriage, High Culture, narcissism, ponerology, promiscuity, reverence, *sensus communis*, sexuality, sense of touch, Shang Di, Sheng, trust, Wǔ Xíng

Touch, Trust and Deception: Human Sexual Development & Political Dynamics

Abstract — Continuing from the last essay, this effort attempts to explain why deception and applied antipathy prosper as functions of maladjusted sexual development. It integrates social, physio- and psychological aspects of human developmental wholeness and suggests that trust is at the core of human consciousness (sensorium) and essential to individual and commonweal health. Robust evidence shows that trust is vital to human sexuality and that diverse erotic and sexual orientations are exogenously caused anomalous dysfunctions or maladjustments that increasingly plague a continuum of otherwise normative development and variation. The writer suggests the great sexology muddle supports a post-modern mindset that supplants beneficial and justly informed social order with mistrust and misguidance. The paper is essentialist in that it describes ‘what is done’ in and by a society that cannot be trusted in contrast to ideals that cannot be attained in the face of mass deception, ignorance and narcissism. I therefore agree with Foucault that the political sphere derives from sexuality’s primal manipulation and/or influence on all of human commerce. This essay therefore informs an emerging discipline of political ponerology with a view to improve our understanding of the hetero vs. LGBT sexology perspective and political dynamic.

Keywords — commonweal, fetal development, identity, pornography, promiscuity, marriage, narcissism, reverence, sexual orientation, sexual differentiation, touch, trust.

THE COUNTER TRADITION OF POST-MODERN CORPORATISM

Misplaced Trust & The Great Disruption

Abstract— The author presents a grim impasse that cannot be resolved without our experience of epic misadventures currently underway. Socially constructed and institutionalized, this disastrous gridlock has roots in extraordinary accords with corporate functionality and the criminal influence of an exceptional minority of stakeholders referred to as ‘one percent’ elitists. As outlined previously, this trans-national, trans-generational, and ethnocentric oligarchy, scientifically applies subversive methods to displace staple moral and ethical values of the Higher Cultures that preceded its financial, economic and political hegemony, most especially since WWI. Traditional societies decline as corporate cultures devolve a global zeitgeist with a monetized mindset that trumps social capital, real values and genuine economic and cultural exchange. Rene Guenon called the process “a Counter-Tradition that exists only as a parasite on the body of truth as political correctness.” The author presents and integrates opinions and observations of moralists, educators, lawyers, social scientists, economists, psychologists, psychiatrists, industrialists, philosophers, scholars, theologians, military experts, journalists, educators and politicians; all of which wed Kant’s *sensus communis* to an amalgam of scientific methods, fertile experience, and a sound grasp of history and knowledge of the human psyche. The paper attempts to:

- a) Describe the genuine value of human trust extending from micro to macro social constructions.
- b) Explain how a ‘trust deficit’ unambiguously signifies a dishonorable system of governance that
- c) Adversely affects all social relations and beneficial activities from croft to governor’s house via
- d) The establishment and maintenance of malefic institutions robed in impunity and protected by pathologic loyalty frameworks.

The obvious solution is to restrain both appetites and sway of this very few in favor of the very many; certainly not a novel hitch in so ancient a struggle. The question is: How do we glean and reapply what is useful of corporate and social constructionist ideals for the greater benefit of humankind? Remedies are offered using traditional Amish protocols aided by Islamic and Chinese metaphysics.

Keywords— adab, Amish, Atalanticist, conspiracy, corporatism, cultural war, counter-tradition, Dao, Gall's Law, Korean Chaebol, Law of the Sea, mass education, social order, nepotism, the great disruption, trust, trust-deficit, trust radius, social reciprocity, Vygotsky.

The Subversion of Reason

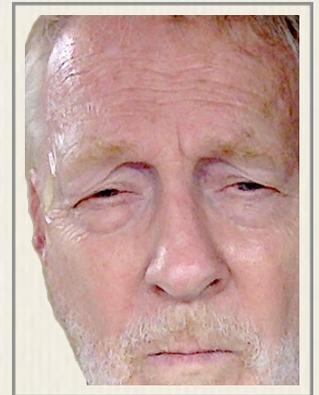
Abstract — In light of current neuroscience and related disciplines, the author suggests political evil is a socially engineered consequence of nominally reputable institutions that school its manufacture on a continuum. The paper synthesizes well refereed interdisciplinary knowledge to account for the extraordinary post 9/11 evolution of micro-to-macro political control of global human resolve. Principles posited echo those of ancient mystery religions that have remained enigmatic until recently. The author proposes that advances in neurophysiology, physics and related fields have sufficiently advanced knowledge of human cognition to allow a better comprehension of social constructions that informs and endorses micro- and macro-political evils. References to Kant, Vygotsky and other polymaths aid an effort to adequately describe a developing typology in an effort to decrypt the profound riddle of human cognition and thinking that impedes corrective educational strategies.

Keywords — allegory, cognitive dissonance, cults, hermeneutics, infrasensibility, political evil, neuroplasticity, neuropolitics, propaganda, psychological warfare, recursive suggestion, semiotics, *sensus communis*, subliminal.

Three Sample Chapters Now Follow

foreword

I found this old white man giving historical context for Islam’s eschatology online (*INSIGHT Conferences*: KL Malaysia, 2011–2014). Because Saudi authorities confiscated a shipment of his books while I was making my way through the works of Imran Hosein, I went to Malaysia and replaced them with signed copies. It’s now been five years and despite an age difference of nearly fifty, he and I have moved from mentor and student to friends and budding colleagues.



This book, ‘his final work of nonfiction’, addresses humanity’s failure to mature after the collapse of higher cultures. The arrest of moral development, he claims, followed a determined destruction of social order that served to furtively revise church tyranny since the Enlightenment after mortally wounding Europe’s *Ancien Régimes*. What followed, including the American experiment, has been, more-or-less, a steady stream of political processing that favors rootless oligarchs wedded, not to land, culture, or moral principles, but to mammon, greed, and power. Ensuing reconstructions incurred irredeemable liabilities after post-modern academia and leaders granted “*building permits to sandcastle city planners of unsustainable catamite farms*”.

Similarly stunted globe trotting Muslims have been discussing the *Islamization of Knowledge* (IOK) in four and five star hotels for more than seventy years. I’ve read their endless designs to couple science with revealed knowledge but have seldom seen it done except by Dr Omar and a few others who avoid their tribe of sophists. Piles of IOK rhetoric have yet to produce Zionist-free banking or a Muslim space station. To the contrary, these pages are thick with neglected disciplines, unrehearsed scriptural arcana, and deeply hidden historicity; all seamlessly blended with science, political forensics, Revealed Knowledge, and well-sounded philosophy. He describes the metaphysics of heterosexuality as the core of moral human development and civilization. Of greater interest is the documented subtext that reveals an ancient war against morals by a consortium of studied maleficence.

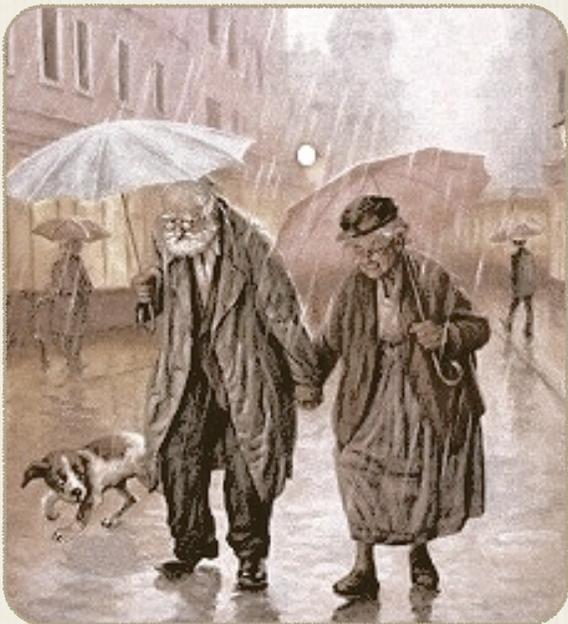
Heidegger, like Luther, held forth social theories focused on ‘marriage vs. celibacy’, and on ‘homecoming’ and ‘dwelling’—themes that embrace the fulfillment of human purpose; that advocate vocation and responsibility for the welfare of all others; that give the human matrix moral meaning. Holderlin claimed that all three realms could not exist without the repose that humbly accepts the naturally ordered hegemony of life ‘*as it is*’. Taken together, these positions are not only wholly German and germane, but also anathema to the Counter Reformation’s salvage of its ‘Peter Pence’ monopoly; an institution our author says disturbs human repose by habitually defending fabrications. Blind-to or careless-of these facts of life and historicity, we allow the displacement of multi millions who no longer dwell but move from person-to-person, job-to-job, ruin-to-ruin, and place-to-place—never resting in tranquil equanimity. That said, it is only when we ‘dwell’ in communities founded on heterosexual unions (Unwin) that we build, and only when we build do we live in harmonious repose.

The author regrets decades of prodigal wandering and prays that all come home to rediscover belonging to family, place and people where one is clothed with purpose and meaning. He demonstrates that peace and security dwell in households and communities that rest on the matrix of heterosexual marriage. However, his painstakingly compiled brief presents a rigorous case to the contrary for the LGBT community. Unfortunately, and despite decades of legal inventions, they are categorically exiled from the security of this repose, and not purely due to social bias, which is natural. Dr Zaid proves beyond doubt that the estrangement is the result of self destructive behaviors, in addition to stupidly managed social mores and compounded developmental handicaps.

Our host allegorizes the body-mind, heart-to-heart relationship between pristinely gendered human beings. He describes it as a dance that is choreographed before birth then compulsively practiced postpartum; matters that traditional societies knew and provided for with intuitive rites of passage. Contemporary society has, however, mindlessly discarded this wisdom of the ages in favor of affectations to the contrary. A Provençal song from the High Renaissance captures the reality or longing for this intimate consolation and intelligently designed harmony:

Although long time I had cried out
Un’valingly for pity and for love
Wherewith to comfort this grievous life of ours
My time’s not yet outrun,
Thus, since my speech yet finds not your hearts,
I stand a-weeping with my wounded soul,
Saying together: ‘Thus was it cast in heaven’. ~ Dante [1]

In agreement with Dante, Rumi and Al-Arabi, Dr Zaid shows how this mournful passage bewails the incompleteness of human 'being'. He also contends that creation's inherent ordering has made both science and bewailing possible, and that what is called "*the divine imperative*" provides for only two genders that have variable expressions, neither of which is muddled. 'Gender confused' bewailers, he says, exist because we have somehow — there are several 'hows' backed by sound science — negatively interfered with or failed to protect the repose of fetal and/or childhood dwelling. He joins several well-qualified writers who claim that nature does not comfortably



accommodate "alternative" genders, and that numerous investigations have established that gender duality innately stands as the basal kernel of human identity. These ignored facts of life, *as it is*, imply that primal sexualization is a predetermined obligation, even a well-regulated developmental process that is inherently constrained and regulated—"without human input", says our host.

As a medical doctor, he assures us that the majority of people who suffer atypical sexual orientations derive from insults that alter fetal brain development. Ample references document this as fact but are ignored. If true, and so it seems, primary sexual orientation is a matter to which we have no choice but to submit because it cannot be changed. The writer therefore recommends that LGBT people be compassionately accommodated, but without allowing disadvantage or predator threat to the 95% majority of primary heterosexuals.

Another matter addressed is that people with sexually muddled brains and those with prurient leanings cannot access the penetrating intimacy of mixed bio-hadrons that engender moral maturity. Dr Zaid suggests this is due to irremediable conflicts stemming from non-validated and non-validating basal identities that inescapably obtain behaviors that threaten community welfare. To the contrary, heterosexual marriage obtains gender-balanced, cognitive 'wholeness of being' by design, which is what Dante missed and bewailed. Our author contends that the conjugally bonded integrity of optimized moral maturity is entirely heterosexual and furthermore, that it signifies the existence of pre-constituted pathways that channel emotional and spiritual development via scalar bio-quanta towards what is beneficial for all of us.

He further suggests that same-gender oriented people cannot affirm gender-based identity and that, consequently, with few exceptions, they are inextricably bound to faulty constitutions fraught with insecurity; a claim he qualifies and calls the '*hungry ghost syndrome*'. This condition howls at the world and belies an ever-wounded craving,

not merely for coitus and orgasm, but for full-spectrum gender complementarity. This accord is at the core of optimized human repose, individually and communally, and is solely obtained in qualified heterosexual nests. The conundrum is just as true for heterosexuals who do not obtain gender complementarity due to arrested moral development or, in Dante's case, the lack of opportunity commonly called unrequited love. Thus, LGBT and fornicate or even celibate dwelling miss the mark of gender validated human identity and cannot be considered equal or superior to heterosexual marriage because full spectrum intimacy is wanting. Even when libertarians are licensed, as all can see, they erode society's bedrock and corrupt civilizational dwelling within three generations, precisely as described in JD Unwin's *Sex & Culture* (1934). This is why licentiousness is an essential and avidly promoted component of the *Protocols of Zion*, another qualified fact found in these informed pages.

Not a few streams of inherently constituted human nature are wholly sacrosanct and immutable. Nor is life a race won by people who contest these limitations. Sages advise us to live each moment fully and flow with the rhythmic tides of moral imperatives while bathing in eddies of life's incompressible simple complexities. Still, some choose to endlessly de- and reconstruct power associations in efforts to build impossible utopias. Dr Lobaczewski (*Political Ponerology*) says this elitist scum hopes to replace naturally constituted hegemony with absurd alternatives that hedge and preserve their precious power bubbles.

Foucault, intellectually and perhaps unknowingly, represented this enigmatic foolishness. Possessed by the restless mania for *hungry ghost* misadventures that commonly attend gay sadomasochistic Jews, Dr Zaid claims his "*genius of the queer*" prospered dangerous disdain for normality because, like all bacchante degenerates who die of the disease, Foucault could not access hadrons that attain and maintain mature levels of balanced heterosexuality. His *hungry ghost* ate and ate but was never nourished, never satiated, never satisfied, never at repose, and thus also, never dwelling in peace. Hence, his deconstructions of civilization and self were Herculean attempts to sublimate the absurd.



Throughout this text our host addresses the systematic organization of a similar peerage; that of lost souls who oppose our repose with a view to justify base incoherencies and usurped authority. Readers will not be disappointed. Dwelling in peace and security, and all who offend it, are defined within these carefully written pages.

Sufyan Jan (January 2018, Jeddah, Hijaz)

NOTES:

See: Lobaczewski AM (1985). *Political Ponerology: A science on the nature of evil adjusted for political purposes*. Red Hill Press, p 139.

EXTRACT: In any society, psychopathic individuals and other deviant types create a ponerogenically active network of common collusions [gangs], partially estranged from the community of normal people. An inspirational role of essential psychopathy in this network appears to be a common phenomenon. They are aware of being different as they obtain their life-experiences and become familiar with different ways of fighting for their goals. Their world is forever divided into “us and them”; their little world with its own laws and customs and that other foreign world of normal people that they see as full of presumptuous ideas and customs by which they are condemned morally. Their sense of honor bids them to cheat and revile that other human world and its values at every opportunity. In contradiction to the customs of normal people, they feel that breaking their promises is appropriate behavior. ~

- A range of positions attracts individuals on the high end of the psychopathic scale such as business, surgery, the law, military, and of course, politics. ~ Kevin Dutton, Oxford.

[1] Ezra Pound (1910, 2005). *The Spirit of Romance*. New Directions, 107.



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noetic science

an introduction



So I turned my mind to understand, to investigate and to search out wisdom and the scheme of things, and to understand the stupidity of wickedness and the madness of folly. ~ Ecc 7:25

Since 1920 developmental biologists have proposed that biological organization depends on fields, variously called biological fields, or developmental fields, or positional fields, or morphogenetic fields. ~ Rupert Sheldrake

Miracles are not contrary to nature, only contrary to what we know about nature.

~ Saint Augustine

If a head and a book suffer a collision, yielding a hollow sound, the fault is not necessarily the book. ~ GC Litchtemberg

Although the theory is challenged with alternatives, as far as we know, ninety-five percent of energy remains inexplicably ‘dark’ and unaccounted for, much like the human genome [28]. Tesla said, “*All that exists begins and ends with some form of light, even blackness,*” and this seems to be the correct direction of inquiry. Photons are major players in Em-Drive-Propulsion, quantum telecommunication and teleportation [29]. Quantum theory has also, thus far, played out handsomely, including gravity waves. But what has any of this to do with human sexuality?

In a word, ‘intention’, both human and divine.

Coitus requires vagina, phallus, and the ability to act out a non-locatable compulsion that drives us to execute complementary rhythmic iterations of *mass-shaken* energy. The activity gathers, concentrates, focuses and releases waves of reverberant hadrons, bosons and fermions to biomorphogenic fields filled with innumerable intelligently designed purposes we enjoy but make no contribution to whatsoever. These outflows obtain the 1) cymatic and vibrational fusion of impenetrable quantum communications that 2) biochemically crystallize coherent potentials that 3) enhance bioformative structuring and physiological processes that 4) improve, sustain, repair, prolong and replicate human life.

Not yet convinced?

It so happens that well-married heterosexual couples live healthier and more meaningful lives filled with purpose. After years of sharing ups and downs that attend respected, respective, and respectable mass shaken energy inflows and outflows, apparently, and according to careful studies, they remain healthier and far more satisfied with life than everyone else. This suggests a continuum of causal effects and outcomes ranging from nuptial bliss right through to mourning the returned dust of a beloved partner. Additional reports claim generic well-being and comprehensive benefits are greater by about twice for those who consider their spouse ‘best friend and companion’ in life’s journey [30]. The evidence is overwhelming, but discussion is avoided in officially affected venues.

Well-married outcomes include professional success, increased longevity, quicker and superior healing, better health and reproduction, enhanced cell regeneration, plus benefits from coherent neural networks that oppose sociopathic intent [31]. This dynamic entirety follows flesh-driven succussion [iii] that is generally administered with passion and tender loving care in temples of fidelity that seal and protect the union.

Succussion: the potentiation process by which a medicinal substance is vigorously shaken in alcohol or water solution, as defined by the Homeopathic pharmacopoeia.

Since our bodies hold more than 70% water, well-intentioned potentiation of molecular components and structures most likely produces qualitatively superior quantum

inflows and outflows of happily married heterosexual conjugators. This means the inverse is also true, so that discourteous approaches to coitus in temples devoted to prurient self-interest, brute force, and vulgarity, can be expected to produce unhealthy physical, social and metaphysical outcomes. These polar outcomes are as obvious as sunshine is those who enjoy cobblestones of quotidian thought.

Still not convinced? Bear with me.

Rumi said that male chauvinism was a kind of “*masculine menstruation*” representing a reprehensible flow of base intent to which the divine grace that attends dynamics just described is averse. Not knowing what ‘grace’ is, however, other than divine favor, he implies that sanctified (optimized) outcomes are not to be had by self-centered louts or promiscuous trollops and their pitiful victims. This unsweetened whisper brooks forsaken realms and hearts abounding in entropic social reconstruction zones governed by louts, brutes and a host of folks who disavow the metaphysical and noetic sciences that describe divine grace.



However hard one objects, it is nevertheless established that human thought and deed affect forms, polarities, and crystalized outflows of bio-magnetic fields, liquids, and space; bearing in mind, of course, that we are 70% water and 99% space. Intention, good or bad, also guides or misguides the ongoing neuroplasticity of exquisitely designed dendritic networks that conduct and preserve somatic form and function for *better-or-worse* outcomes; meaning input affects output [32]. Moreover, Tesla said the

brain was a kind of radio receiver; and Fichte said, “*The ear does not hear — I hear.*” Others and I suggest the brain and its appendages, are receivers, transmitters and processors of ultra-subtle communications with a focus on photons.

Advancing this line of thought, since formative forces likely attend human intent and deed, they also directly affect the constitution of matter and creatures in proximity. Indeed, mounting scientific perspectives admit that laws governing bioquanta derive from a ‘vital force’ (*prana, chi, Yin-Yang, Ka*) that invests all bioenergy fields. The phenomenon is a matter DARPA investigates with so much interest they dare not discuss it [33]. These forces invest human flesh and not surprisingly, vanish at death, some-

thing homicidal maniacs routinely impress on know-it-all upstarts. Indeed, that human thought and deed affect biomorphic energy fields, both grossly and delicately, has been repeatedly demonstrated.

Homeopathy holds to diagnostic and treatment protocols with a two-hundred-plus year history of remarkable stable praxis that empirically aligns with a still-to-be completely explained *vital force*, for which mechanisms are presently being described to the chagrin of conditioned detractors. Its medicinal preparations are *succused*, a process that transmits specific substrate electromagnetic oscillations and qualities to water's impressionable yet inexhaustible capacity for memory and nano-particle imprinting. Curative effects are now proven to involve *un-crisped* genome expression. Those who attend the Church of Chemical Reductionism believe this is flattered vanity, but embarrassment will soon swallow their wakes with a sounder science that transcends mere chemical equations.

Thousands of qualified scientists and physicians who operate off the Zionist controlled publicity grid, propose that all the above and more are outcomes of human intent joined to still-to-be-explained marvels of St. Augustine's surmise. Thus, it increasingly appears that human phenomena, subtle and not, are especially affected by human will. These effects are inversely proportional to resolves that attend moral versus immoral motivations, an axis on a 180 degree inverted continuum that accords with degrees of moral excellence and virtue versus immorality and vice. This action-reaction relationship includes apathetic amoral vacuity, in which nothing positive is accomplished other than a mediocre stasis that passively supports entropic dissipation. It follows then, that social dysfunction is consequent to a lack of purposely willed 'dwelling' that conscientiously produces communal benefit (Heidegger & Luther). Sadly, this evil condition and conditioning is what stands behind the nihilism described by Nietzsche and is a focus of this treatise.

I therefore submit **H7**: The fulfillment of gender identity is inherently compulsive for competent humans. Further, gender fulfillment validates moral, physiologic and psychologic properties that constitute human needs, drives and beneficial social ordering.

My 'gender obligation' thesis is defined and supported throughout this text from numerous perspectives that indicate a far wider range of influences (inputs and outputs) than commonly appreciated. Moreover, non-fulfillment of the obligatory gender drive results in a kind-of incomplete development so that gestalt competency, based on the experience, is not reached. This implies degrees of depreciation that represent non-validated maturation and can be likened to a golf handicap. Such persons may certainly tee-off as communal filips, and even offer expert counsel in select professions and occupations, but they can never qualify as decision-making leaders due to

the handicap. Gender confusion, according to this thesis, therefore represents developmental pathology. Everyone knows this handicapped position complicates human validation, because there is no third gender or communally competent alternative to the inherently male-female dyad. The latter stands at the core of human 'being' and continuity, and represents our overwhelming majority. Ignore this at your peril.

Thus, our LGBT minority and others who tee-off with a gender-developmental handicap should be accommodated intelligently and scientifically rather than emotionally. This means never permitting them sufficient dominion to dictate terms of relational 'being' and social 'continuity' for the low-handicap majority. Why? Because beneficial versus harmful outcomes are either ordered or disordered, accordingly and respectively, per obligatory fulfillment of the responsibilities that attend gender identity, and these have everything to do with enduringly stable human relations. People with higher **handicaps** can never qualify as peers on this pro circuit. What's more, social outcomes are inversely proportional to moral versus immoral intent and behavior at all levels of play. Such sequelae manifest from the desks and armchairs of self-serving immaturity. This is the handicap that represents gender-dependent arrested development for all players. Hole-in-one pros are like Jeff and Susan Bridges, forty-three years bonded in love and marriage and still going strong; the kind of stability you can take to heaven's bank. I am implying, therefore, that the unmarried, the unhappily married, and the gender confused have handicaps that disqualify them from communal seats of power and authority. Everyone instinctively knows this is true. Everyone except those in post-modern conditioned denial of the fact. Traditionally, highly developed and mature cultures were always wary and ill at ease when these chairs were occupied by the handicapped. I address this fact of 'non-dwelling' in peace in later chapters.



In view of these not entirely unqualified claims, a reordering of the current sexology paradigm is required to purge misconceptions that mask existential limits of the human condition and furtive conditioning by lairds of deceit. The term, 'gay husband', for example, is an oxymoron that purposely oversteps these limits while disguising a gender identity disorder. It evokes emotive responses that i) override logic, and ii) stimulates less than peace-loving reactions. As reported previously [6], similar descriptors avoid discussion of anomalous brain development in utero. The majority of LGBT anomalies are better viewed as flawed developmental outcomes rather than alternatives or variants. Their majority (not all) correctly claims they were 'born that

way. Nevertheless, God doesn't have a thing to do with it. Frankly, gender is mutable only for brain or soul damaged, nescient, or willfully ignorant people.

When the matter is soberly studied, science demonstrates that society permits insults to human development that cause gender disorders. We systematically fail to protect the helpless from predators like the Milner Group of *The Circus Immoral* described in Volume III. Translation: these outcomes are our fault for letting them get away with it. Hence, the need for the coming eschatological elitist purge.

Thus, the antipodean position taken in this treatise does not conflate neurophysiological or psychological consequences of teratogenicity with the cardinality of heterosexual duality, which is an identity set that lacks gender ambiguity for upwards of ninety-five percent of the human population. Gender-specific developmental disordering of the human brain in utero is reported [7] and largely settled. Albeit, real gender science is ignored or marginalized by vested interests in politically correct hyperbole [8], much like the current viral scam. Slight-of-hand breaches of professional discipline are foisted as fact on those most susceptible to suggestions that are largely sustained by compounded ignorance and confirmation bias [9].

Due to the cited neglect and calculated prejudice, as well as the following discussion of Noetic sciences, I propose (**H8**): that radiant bio-quanta, like light, remain neutral until the encounter with human intention. Consider the following observations of selectively ignored A-listed scientists in biomorphic physiology, physics, and the subtleties of reciprocity revealed by Noetic Science. Collectively, these and other groundbreaking works drill through the bedrock of this treatise, straight to the core of human 'being'.

Foot- and endnotes provide substantive data that will stop some readers from rushing loggerheads into seas of rancor. Essaying and assays favor mavericks who avoid mainstream bias. My modest ambition is to sound well-advised imaginations and fuse vitalistic quantum physics theory with life, death, sex, science, socio-politics and the *Decalogue* in defense of thought and deeds that transcend materialism's post-modern prison.

On with the science!

~ OZ (19 Oct 20, Aich-Ken, Japan)

NOTES ON NOETIC SCIENCE

- Remote Viewing is a highly developed discipline [10]. Intelligence Services routinely conduct ‘sensitivity training’ to heighten an agent’s perception of extended biomorphic fields in order to circumvent detection during surveillance and counter surveillance (*situational awareness*) [11]. On this phenomenon, Rupert Sheldrake, Cambridge cell biologist extraordinaire, recently remarked (paraphrased):

People in security industries take this for granted and are amazed that poorly informed scientists the world over still wrangle the matter into oblivion.

- Nearly three decades of intense experimentation leave little doubt that the anomalous physical phenomena appearing in the PEAR studies are valid, and are significantly correlated with such subjective variables as intention, meaning, resonance, and uncertainty. The stark inconsistencies of these results with established physical and psychological presumptions place extraordinary demands on the development of competent new theoretical models for constructive dialogue with the empirical data. But since the contemporary scientific approach leaves little room for such subjective correlates in its mechanistic representations of reality, it follows that science, as we know it, either must exclude itself from study of such phenomena, even when they precipitate objectively observable physical effects, or broaden its methodology and conceptual vocabulary to systematically embrace subjective experience [13].
- Empirical databases comprising many hundreds of millions of random events confirm that information can be introduced into or extracted from otherwise random physical processes solely through the agencies of human intention and subjective resonance. Much of the evidence mitigates the likelihood that the anomalies are manifestations of neo-cortical cognitive activity. Rather, they may be expressions of a deeper data-organizing capacity of biological origin that emerges from the uncertainty inherent in the complexity of all living systems [14].
- *Everything real is made of things that cannot be regarded as real. ~ Niels Bohr [15]*
- *I regard consciousness as fundamental. I regard matter as derivative from consciousness. Everything that we talk about, everything that we regard as existing, postulates consciousness. ~ Max Planck*
- **EGYPTIAN PYRAMID:** Electromagnetic field distributions inside the Pyramid at the resonant conditions are demonstrated and discussed ... It is revealed that the Pyramid's chambers can collect and concentrate electromagnetic energy for both surrounding conditions ...

Balezin M, Baryshnikova KV, Kapitanova P & Evlyukhin AB (2018).
Electromagnetic properties of the Great Pyramid: First multipole resonances and energy concentration.
~ *J of Applied Physics* 124, 034903 ; <https://doi.org/10.1063/1.5026556>

- **BOSNIAN PYRAMID:** Global conferences in 2008, 2012, 2013, 2014, and 2015 with more than 100 experts from various scientific backgrounds verified a phenomenon that contradicts the known laws of physics and technology but aligns with Tesla's predictions. They provided the first proof of non-herzian technology (*scalar waves of Tesla's Torsion Fields* <https://is.gd/EJWUpG>) on the planet. A team of physicists witnessed an energy beam coming through the top of one of the Bosnian Pyramids that is continuous and its strength grows as it moves up and away from the pyramid. The radius of the beam is 4.5 meters with a frequency of 28 kHz (kilohertz). The pyramid-builders created a perpetual motion machine long ago and this "energy machine" is still working ... Time and scientific arguments confirm that we were right and our critics were wrong. But not only are history books wrong, we are being taught wrong, or rather, programmed wrong, in all basic areas of knowledge. ~ Osmanagic S; <https://is.gd/CO9H70>
- Tea treated with good intentions by Buddhist monks improved mood more than ordinary tea derived from the same source. Belief that one was drinking treated tea produced a large improvement in mood, but only if one was actually drinking the treated tea, indicating that belief and intentional enhancement interact [reciprocity]. This suggests that the esthetic and intentional qualities associated with the traditional tea ceremony may have subtle influences that extend beyond the ritual itself [16].
- Intuition from daily living gives rise to the belief that information exchanged between remote parties is carried by physical particles. Surprisingly, in a recent theoretical study [Salih H et al. (2013) *Phys Rev Lett* 110:170502], quantum mechanics was found to allow for communication even without the actual transmission of physical particles [17].
- **What has been proposed is that, somehow, each molecule [in the body] sends out a unique electromagnetic field that can 'sense' the field of the complimentary molecule [reciprocity].** It's as if there is a 'dance' in the cellular medium and the molecules move to the vibratory rhythm. **Music is supplied by the biophoton ...** There are about 100,000 chemical reactions happening in every cell each second. **A chemical reaction can only happen if the molecule which is reacting is excited by a photon.** Once the photon has excited a reaction, it returns to the field and is available for more reactions ... [Thus], we are swimming in an ocean of light [exactly as N. Tesla posited] ... If you examine a neuron, you will see that there are many hollow tubes surrounding the axon. These microtubules had previously been thought of as a

kind of scaffold to support the nerve fiber. But they are now getting a second look as the possible architecture of our consciousness. The particular characteristics of microtubules that make them suitable for quantum effects include a crystal-like lattice structure, hollow inner core, organization of cell function and capacity for information processing. According to researchers, their size appears perfectly designed to transmit photons in the UV range [18].

[This indicates bio-fibre optics by intelligent design ~ oz].

- A likely explanation for how solar and geomagnetic fields can influence human nervous system activity is through a resonant coupling between our nervous systems and geomagnetic frequencies (Alfvén waves), or ultra low frequency standing waves in the earth-ionosphere resonant cavity (Schumann resonances) that overlap with physiological rhythms [19].
- Because the heart beats out the largest electromagnetic field produced in the body, it can yield significant data. Emotional information is actually coded and modulated into these fields. By learning to shift our emotions, we are changing the information coded into the magnetic fields radiated by the heart that can impact those around us. We are fundamentally and deeply connected with each other and the planet itself [20].
- The heart is one of the most important organs in the human body, because it is one of the main mediums for connecting us to each other and the Universe. Conventional science has taught us that the main role of the heart is to pump blood to all systems of the body. This definition is not very accurate. Besides pumping blood, the heart also has an intelligence of its own. According to neurocardiologists, 60-65 percent of heart cells are neuron cells, not muscle cells. This discovery has helped them develop experiments that prove the heart works in a similar manner as the brain, and in some ways is even superior to the brain. This may be why the heart is the first organ to function after conception. Within ~20 days of conception, the heart begins to function but the brain does not function until ~90 days. This tells us that the brain is secondary to the heart. Researchers at the Institute of HeartMath have established that the heart's role is not limited to pumping blood. They believe it has an intelligence that plays a major role in our perception of reality [21].
- It began with the idea to develop a simple “space medicine” for astronauts on board a space shuttle. Allowing the astronauts to cure minor health defects by themselves based on bio-energetic treatment procedures. The accidental discovery, however, was that even the weakest magnetic field alterations, not detectable by conventional measuring devices, reflected upon the water structure. These effects could be seen under a microscope and were respectively documented. Dr Kröplin’s method of employing

dark field microscopy has since been used to investigate external effects on natural water as well as on bodily fluids (saliva, blood, urine) and has opened up a whole new field of research. Water reacts very sensitively to external impacts, and stores information both in nature and in our body. We documented this reproducible phenomenon with 15 years of research with darkfield microscopy showing that mobile phones, ultrasound, music, plants, stones, time, bio-resonance and even thoughts affect and demonstrate water's memory. ~ B Kröplin, Aero-Space Dept. U of Stuttgart [22].

- Cymatics: Sound frequencies move through a particular medium such as water, air or sand, and directly alter the physical structure of matter. Water addressed with positive words is far more symmetrical and aesthetically pleasing than water addressed with darker, negative phrases [23].
- A professor of Computer Science and Biophysics at Saint-Petersburg Federal University of Informational Technologies, Mechanics and Optics created a device based on the ancient Chinese system of energy meridians. Using an electrical current applied to the fingertips, the body responds and this response is measured in the form of an electron cloud. This cloud is composed of light energy photons, and the resulting discharge and glow, although invisible to the human eye, is captured by an optical CCD camera system [24]
- The PVS is a previously unknown system that integrates features of the cardiovascular, nervous, immune, and hormonal systems. It also provides a physical substrate for the acupuncture points and meridians. Announcements of the morphological architectonics and the function of the PVS fundamentally changed the basic understanding of biology and medicine because the PVS is involved in the development and the functions of living organisms. We propose a new vision of the anatomical basis for the PVS and vital energy—called Qi—as an electromagnetic wave that is involved very closely with DNA in the PVS. [24a]
- All life exists within a sea of vibration, and rhythm is fundamental to all of life. Diurnal, seasonal, lunar, and solar cycles, and the resonant electromagnetic field (EMF) oscillations of our planet make up the symphony of rhythms in which life on Earth exists. As life evolved amidst these natural rhythms, they were integrated into many basic human biological responses, which coincide with diurnal and seasonal cycles and the many aspects of human and animal behavior and physiology that are correlated with the phases of the moon [25].
- In the last two decades quantum teleportation — transferring the quantum structure of an object from one place to another without physical transmission — has moved from the realms of Star Trek fantasy to tangible reality [26].

- Telepathy seems to be a normal means of animal communication. Telepathy is normal not paranormal, natural not supernatural, and is also common between people, especially people who know each other well [28].
- Believe it or not, we now have a candidate for the “Mind of God” that Albert Einstein wrote about for the last 30 years of his life. The “Mind of God” in this picture would be cosmic music [cymatics] resonating throughout 11-dimensional hyperspace. ~ Michio Kaku [27]

Prof Dr Bernd Kröplin

Head of Institute for Statics and Dynamics of Aerospace Structures, University Stuttgart. He and his team designed and developed the first solar-powered airship: LOTTE.





An Example of Dr Kröplin's work

Darkfield microscopy of water drops taken from four different students who simply held a glass of same-sourced water under the same conditions at the same time in the same room.

It has now become clear that western civilization is unique in history in it's failure to recognize each human being as a subtle energy system in constant relationship to a vast sea of energies in the surrounding cosmos. ~ Dr Edward Mann, Sociologist

A Demonstration of Formative Forces

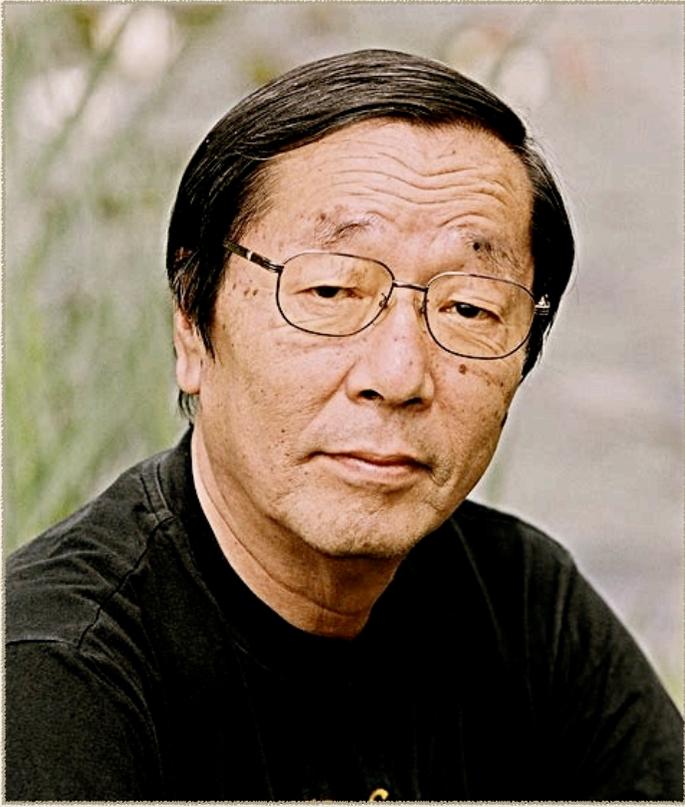
Light In Action

<https://youtu.be/1QLsyf64xak>

<https://www.youtube.com/watch?v=1QLsyf64xak>

**Development of zebrafish embryo's
nervous system**

**Dr. Elizabeth Haynes and Jiaye 'Henry' won
2018 Nikon Small World in Motion competi-
tion.**



We always observed beautiful water crystals after giving good words, playing good music, and either showing, playing or offering pure prayer to water.

~ The late Masaru Emoto ~

CYMATICS & WATER



The word, 'evil'



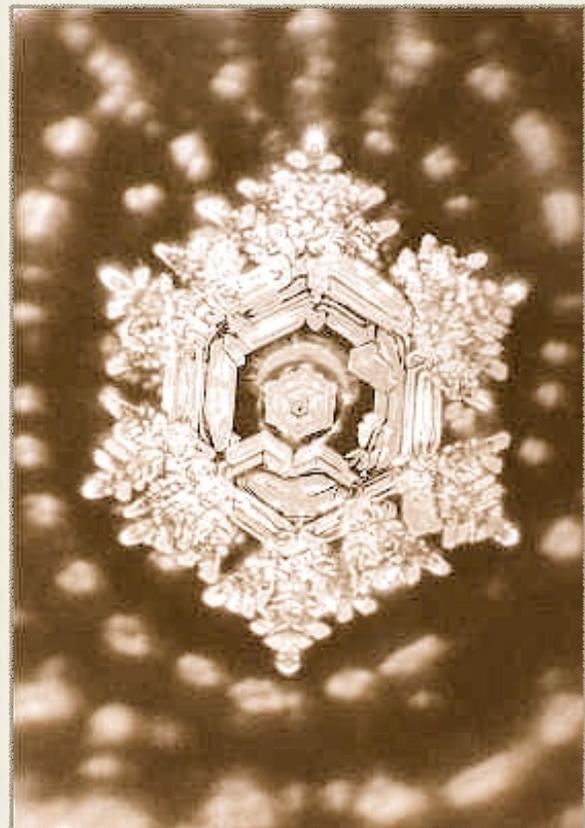
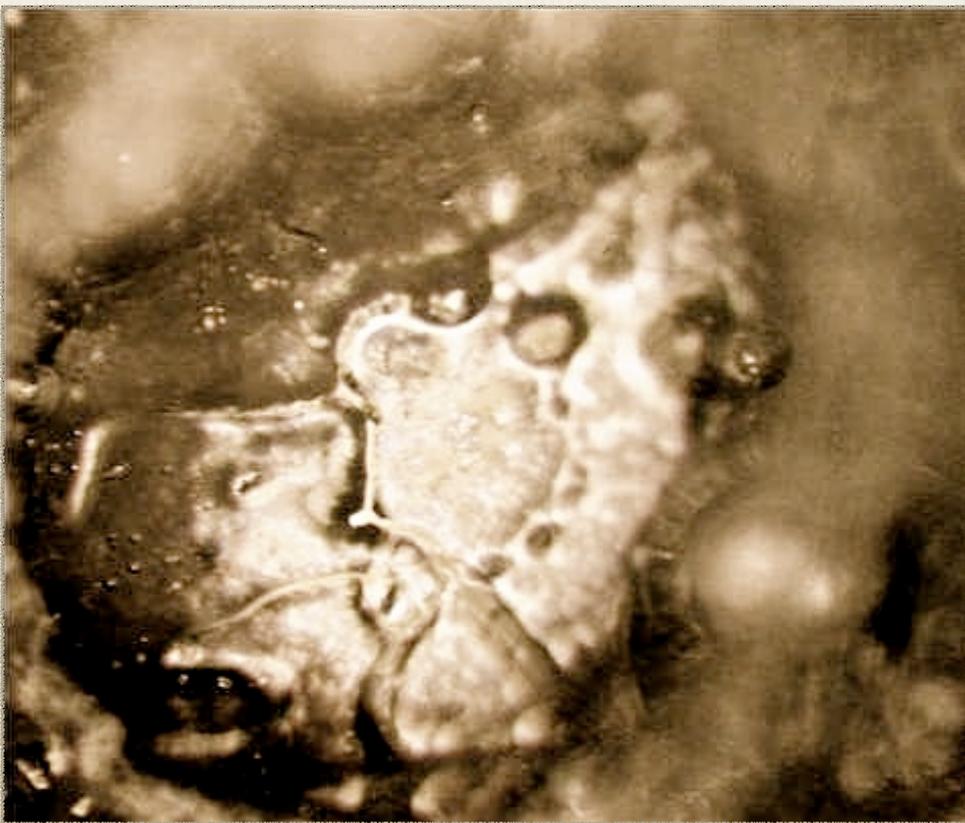
Heavy Metal Music



The word, 'eternal'



The song, "Edelweiss"



Same polluted river water
before & after Buddhist prayer

Paper Extract: A brief discussion is given of a set of anomalous experimental phenomena that are inexplicable based only on the four accepted forces operating in the physical universe. Possible explanations require defining the existence of subtle energies. Using a quantum mechanical description, the seat of subtle energy functioning is traced to the vacuum state with magnetic vector potential assuming the role of bridge between the subtle energies and physical energies. A brief discussion is given of how we might reliably detect subtle energies and a zeroth order model of the subtle domains as substructure for the vacuum state is given [27a].

While it is true that Masaru Emoto's assertions have fallen under the hammer of skeptics and nay sayers, it is also true that material scientists are slow on the uptake and hesitant to accept new paradigms that require more than "quantum woo" adjectives. So says Professor William A Tiller—Fellow to the American Academy for the Advancement of Science of Stanford University's Department of Materials Science, who believes Mr Emoto, Radin and Professor Kröplin are on the mark if not yet 'in-the-money'. He says:

This new level of substance [magnetic information waves], because it appears to function in the physical vacuum (the empty space between the fundamental electric particles that make up our normal electric atoms and molecules), is currently invisible to us and to our traditional measurement instruments. Consciousness lifts the higher thermodynamic free energy state [of the vacuum level], then we can access the physics of the vacuum. Accessing that new physics allows intention to bring forth effects you wouldn't imagine...somehow, by our procedures, we have created mixed-gauge symmetry. We've produced some elements of $SU\{2\}$ -Gauge symmetry, because that's the only way you can get a polarity effect. That says that we are producing domains of order in the vacuum!

We will need a physics theory of consciousness and psychotronics, along with more experimental data to discover the physical mechanisms that lay behind the psychotronic manipulation of matter [12].

Davis EW; Teleportation Physics

AIR FORCE RESEARCH LABORATORY,
MATERIEL COMMAND, EDWARDS AIR FORCE

I suggest morphogenetic fields work by imposing patterns on otherwise random or indeterminate patterns of activity.. Morphogenetic fields are not fixed but evolve. Morphogenic fields of Afghan hounds and poodles have become different from those of their common ancestors, wolves. How are these fields inherited? I propose they are transmitted from past members of the species through a kind of non-local resonance called morphic resonance [28]. ~ *Rupert Sheldrake, Oxford*

Observation not only disturbs what has to be measured, it produces it. We compel the electron to assume a definite position and produce the results [34].

The stream of knowledge is heading toward non-mechanical reality; the universe begins to look more like a great thought than like a great machine. Mind no longer appears to be an accidental intruder into the realm of matter, we ought rather hail it as the creator and governor of the realm of matter [35].

~ Pioneering Physicist Sir James Jeans ~

Some phenomenon have not be investigated throughly:

While it is well established that elevated temperatures can induce surface roughening of metal surfaces, the effect of a high electric field on the atomic structure at ambient temperature has not been investigated in detail. Here we show with atomic resolution using in situ transmission electron microscopy how intense electric fields induce reversible switching between perfect crystalline and disordered phases of gold surfaces at room temperature. Ab initio molecular dynamics simulations reveal that the mechanism behind the structural change can be attributed to a vanishing energy cost in forming surface defects in high electric fields. Our results demonstrate how surface processes can be directly controlled at the atomic scale by an externally applied electric field, which promotes an effective decoupling of the topmost surface layers from the underlying bulk. This opens up opportunities for development of active nanodevices in, e.g., nanophotonics and field-effect transistor technology as well as fundamental research in materials characterization and of yet unexplored dynamically controlled low-dimensional phases of matter.

Electric-field-controlled reversible order-disorder switching of a metal tip surface (Gold Melts at Room Temperature)

Ludvig de Knoop, Mikael Juhani Kuisma, Joakim Löfgren, Kristof Lodewijks, Mattias Thuvander, Paul Erhart, Alexandre Dmitriev, and Eva Olsson. *Phys. Rev. Materials* **2**(085006)– 22 Aug 2018

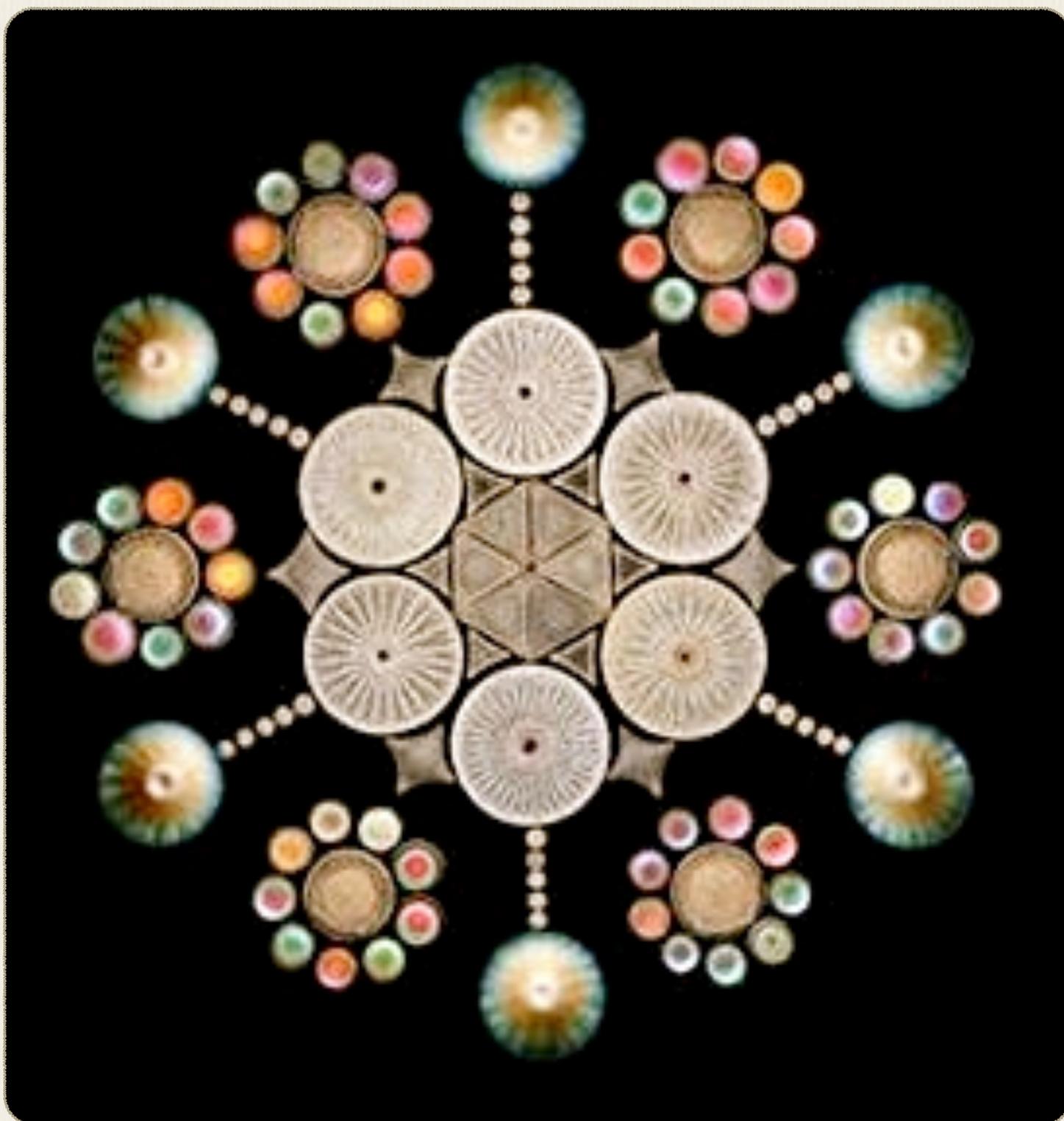
All foregoing observations admit that knowledge expands and much remains unexplained regarding formative forces and toxic insults, including human intention. The narrative that now follows narrative attempts to join the concept of formative force with several streams that constitute human ‘being’ and identity, the core of which is gender dualism and sexuality. Dr. Tillman’s ‘subtle energies’ likely differ qualitatively between normative heterosexuals and the developmentally disadvantaged LGBT population, and cannot possible equate outcomes — personally, emotionally, socially or politically. ~ oz

O Nature, and O soul of man! how far beyond all utterance are your linked analogies; not the smallest atom stirs or lives on matter, but has its cunning duplicate in mind.

~ H Melville, *Moby Dick* ~

Matthias Burba, Naturwissenschaftlicher Verein, Hamburg, Germany.

Specimen Below: Antique microscope slide featuring diatoms (60x) Technique: Darkfield. Note how the remains of these organism closely approximate the



crystallization of water demonstrated earlier.



Water Molecules in Frozen Crystal

NOTES

[iii] Succussion in Homeopathy:

NB: the hands-on intention of a conscientious pharmacist is to prepare a curative rather than palliative preparation. This involves water.

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EXCERPT: By Conversion, we mean something far more profoundly threatening to the American Way of Life [than subversion] ... We mean conversion of the average American's emotions, mind, and will, through a planned psychological attack, in the form of propaganda fed to the nation via the media. We mean ... to turn their hatred into warm regard whether they like it or not.
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The primo vascular system has a specific anatomical and immunohistochemical signature that sets it apart from the arteriovenous and lymphatic systems. With immune and endocrine functions, the primo vascular system has been found to play a large role in biological processes, including tissue regeneration, inflammation, and cancer metastases. Although scientifically confirmed in 2002, the original discovery was made in the early 1960s by Bong-Han Kim, a North Korean scientist. It would take nearly 40 years after that discovery for scientists to revisit Kim's research to confirm the early findings. The presence of primo vessels in and around blood and lymph vessels, nerves, viscera, and fascia, as well as in the brain and spinal cord, reveals a common link that could potentially open novel possibilities of integration with cranial, lymphatic, visceral, and fascial approaches in manual medicine.

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Auburn University Professor Vitaly Vodyanoy has used his patented microscopy system to confirm the existence of a primo-vascular system that could provide a scientific foundation for acupuncture and other treatments such as osteopathic manipulation. "*Even with our microscope, you cannot see the vessels until they are touched because they are transparent,*"... The three-dimensional system exists for the regeneration of human cells, Vodyanoy said, and activating the nodes by acupuncture, pressure or other means could release stem cells to replace injured cells. Vodyanoy acknowledges the theory goes against current Western science, but it could help explain and lend credibility to non-traditional means of care such as acupuncture or osteopathy... Goal: The primo-vascular system is an essential component of the circulatory system, together with blood vessels and lymph vessels. The vascular cell system is distributed throughout the entire body, over and inside of various organs, inside and outside of the blood and lymphatic vessels, in the internal and the peripheral nervous system, and in the corium or in the subcutaneous layers of the skin. It supports the acupuncture system and the nature of the osteopathic manipulative medicine.

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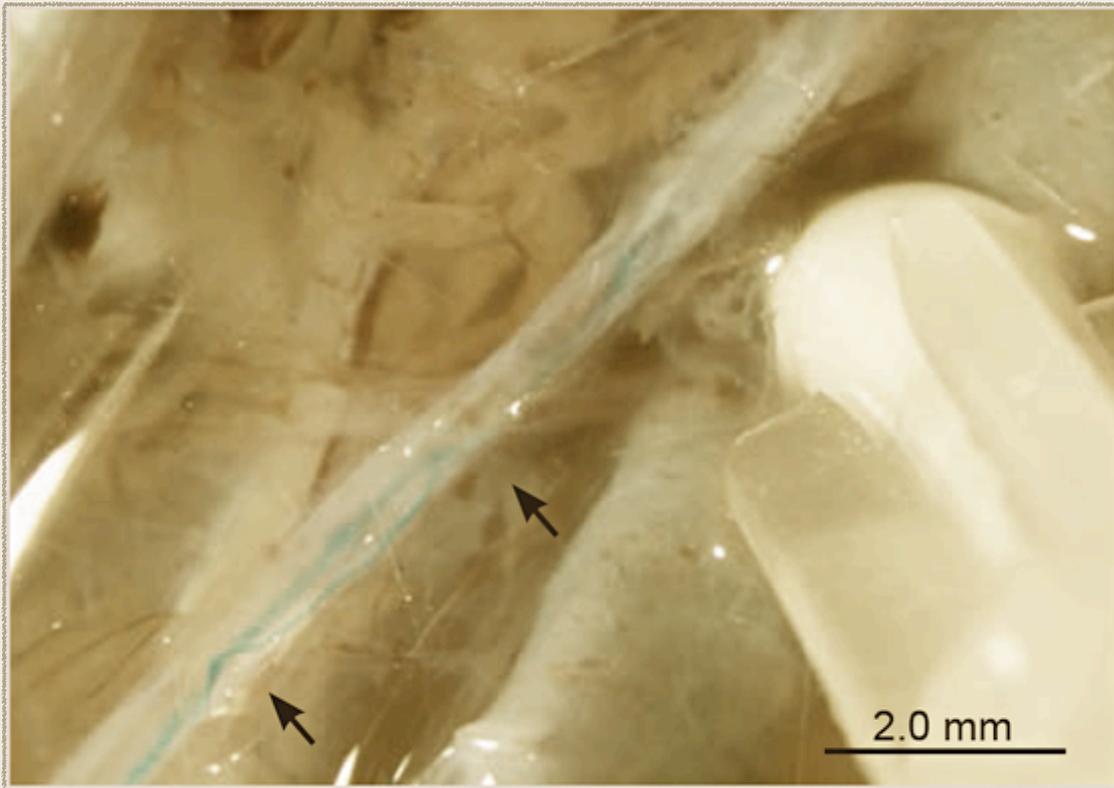
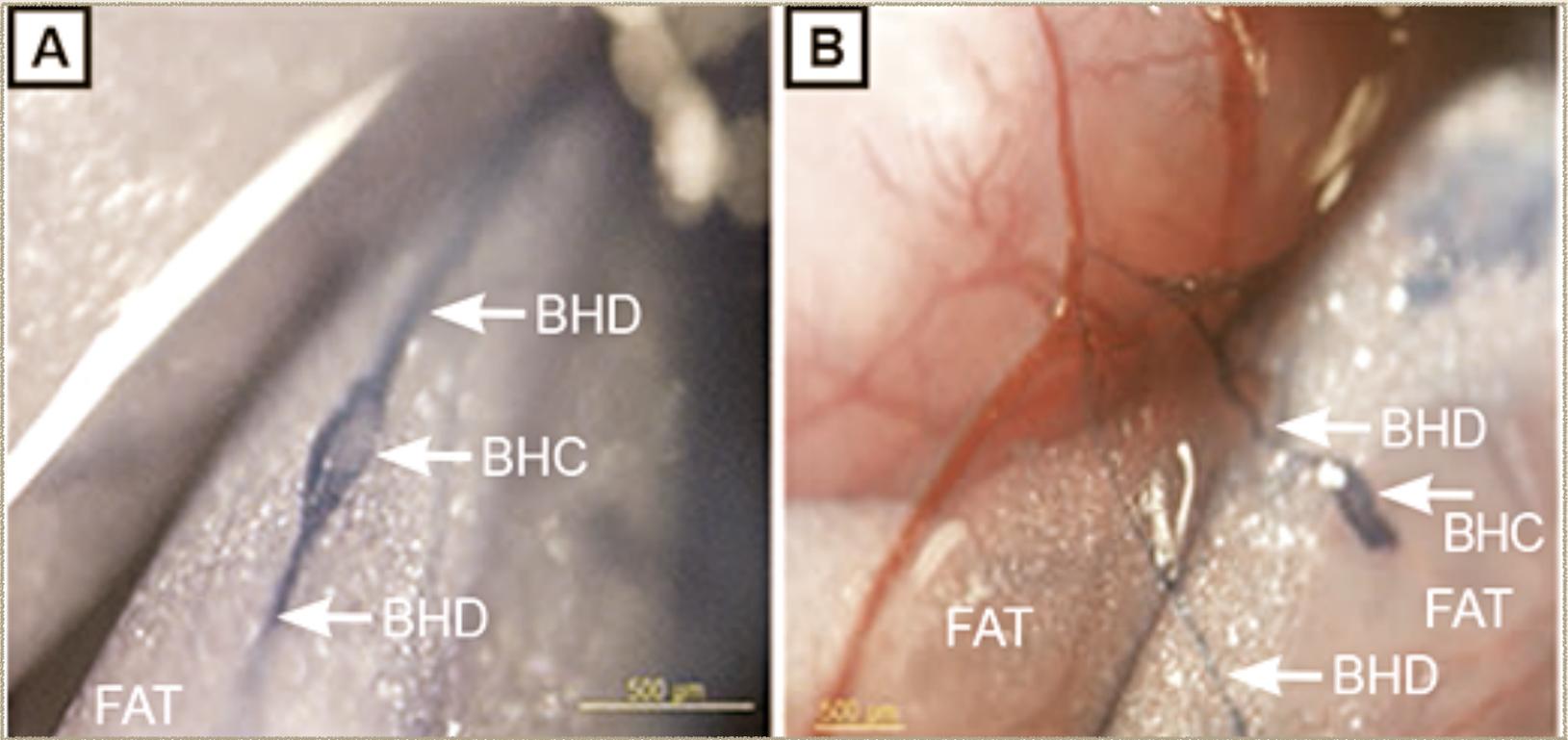
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Plates form cited works on the PVS

GLOSSARY

ALFRED KINSEY

For decades, and with Rockefeller funding, Kinsey recruited pedophiles from prisons and paid them to molest their own children and the children of others to perform so-called “science.” This was then compiled and sold in a book that went viral in the mainstream. With his benign view of child sexual abuse, Kinsey became an activist on behalf of child molesters.

<https://is.gd/jNP0j4>

Jewish anti-obscenity law activists and “sex-reformers” immediately sprang into action to capitalize on Kinsey’s bogus data, which, taken at face value, showed that 95% of males and 80% of females were guilty of punishable sex crimes.

America’s most prominent anti-obscenity figure of the time, the ACLU’s Morris Ernst (discussed further in part 1), who was also Kinsey’s lawyer, co-wrote a book based on the Kinsey reports with another Jew, David Goldstein Loth, called *American Sexual Behavior and the Kinsey Report*.

In this book, which was published the very same year as *Sexuality in the Human Male* (1948), Ernst & Loth advocated for the repeal of all of the 52 existing sex crime laws.¹⁷ They claimed that “virtually every page of the Kinsey Report touches some section of the legal code” and thus the law “falls lamentably short of being based on a knowledge of the facts.”¹⁸

The Jew Gershon Legman called Kinsey’s work “statistical hokum,” crafted for the “propagandistic purpose of respectabilizing homosexuality and certain other perversions.” Given the source, this is a pretty incredible statement. Legman was one of Kinsey’s assistants, and was himself a significant figure in the sexualization of America, even taking credit for the slogan “make love, not war”.

Pennington R (2018). *Jewish Merchants of Sin and Porn*, part 5: Psychoanalysis, Sexology, the Frankfurt School, and the “New Left” <https://nationalvanguard.org/?p=35062>

Also See: Note xxiv, *The Plenary Cult* ALFRED KINSEY

ANOMALOS BRAIN DEVELOPMENT

In utero exposure to allergic inflammation increased mast cell and microglia activation in the neonatal brain, and led to masculinization of dendritic spine density in the female POA. In adulthood, OVA-exposed females showed an increase in male-typical mounting behavior relative to control females. In contrast, OVA-exposed males showed evidence of dysmasculinization, including reduced microglia activation, reduced neonatal dendritic spine density, decreased male-typical copulatory behavior, and decreased olfactory preference for female-typical cues. Together these studies show that early life allergic events may contribute to natural variations in both male and female sexual behavior, potentially via underlying effects on brain-resident mast cells.

Prenatal Allergen exposure Perturbs Sexual Differentiation and Programs Lifelong Changes in Adult Social and Sexual Behavior

Kathryn M. Lenz^{1,2,3}, Lindsay A. pickett^{4,5}, Christopher L. Wright^{4,5}, Anabel Galan¹ &

Margaret M. McCarthy^{4,5}

Springer: *Scientific RepoRts* | (2019) 9:4837 | <https://doi.org/10.1038/s41598-019-41258-2>

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Rindsjö, E., Joerink, M., Papadogiannakis, N. & Scheynius, A. IgE in the human placenta: Why there? Allergy: *European Journal of Allergy and Clinical Immunology*, <https://doi.org/10.1111/j.1398-9995.2010.02345.x> (2010).

Joerink M, et al. Evidence for allergen-specific IgE of maternal origin in human placenta. *Allergy Eur. J. Allergy Clin. Immunol.*, <https://doi.org/10.1111/j.1398-9995.2009.01941.x> (2009).

HOMEOPATHY

Josephson lambasted scientists who demand that homeopathic medicines need to get "chemically analyzed." He asserted that applying chemical analysis to homeopathic remedies will tell you no more about their properties than applying chemical analysis to a CD will tell you what music is on it. Chemical analysis is too limited a tool for either.

Pollack asserts that water has a HUGE capacity to store information. Further, he notes that homeopathic process of **succussion** (vigorous shaking of water in glass) creates increased avenues for EZ water that then creates increased water storage.

Montagnier's study found that under the right conditions electromagnetic signals can be transmitted from test tubes containing a highly diluted DNA sample to a different test tube containing only water, and that when enzymes which copy DNA molecules are then added to this water, they behave as if DNA molecules are present, producing new DNA molecules.

This "teleportation" effect of the DNA, from one test tube to another was found to occur only when the homeopathic procedure of sequential dilution, with vigorous shaking of the test tube, was utilized. Also, Montagnier cowrote with several highly-respected scientists another article that was published in a leading scientific journal.¹⁶ This article posits quantum effects beyond simple chemistry.

The fact of the matter is that research showing the efficacy of homeopathic medicines has been published in some of the world's most respected medical journals. Here's a roll call of just a few of them:

Lancet. 1986 Oct 18;2(8512):881-6

BMJ. 2000 Aug 19; 321(7259): 471 - 476

BMJ. 1991 Feb 9;302(6772):316-23

Chest, March, 2005;127:936-941

Pediatrics, May, 1994,93,5:719-25

Cancer. 2001;92(3):684-690

Journal of Clinical Oncology, 2012 Gastrointestinal Cancers Symposium. Vol 30, No 4_suppl (February 1 Supplement), 2012: 62.

Pediatr Infect Dis J, 2003;22:229-34

Eur J Pediatr. 2005 Dec;164(12):758-67. Epub 2005 Jul 27

<https://is.gd/dYTdQY>

NEUROPLASTICITY

Our results contradict the traditionally held view that the anatomical structure of the adult human brain does not alter, except for changes in morphology caused by ageing or pathological conditions. Our findings indicate that learning-induced cortical plasticity is also reflected at a structural level.

Draganski B et al. (2004). Neuroplasticity: changes in grey matter induced by training. *Nature* **427**:311-2. PDF. Available: accessed 09Oct18.

https://www.researchgate.net/publication/305381230_Neuroplasticity_changes_in_grey_matter_induced_by_training

THE COMING CONFLGRATION

"The Prophet peace be upon him said: 'The nations shall gather and team up against you (i.e., Muslims) as the predators gather and team up against their preys. A questioner asked: 'Is it because of us being low in numbers at that day?' The Prophet replied: 'No, you that day shall be in great numbers, but you will be as powerless as the foam of the water on the surface of the river, and Allah shall remove any fear from your enemies toward you, and He shall put in your hearts a corruption.' A questioner asked: 'O Apostle of Allah, what is the corruption?' The Prophet replied: 'The love of life's amusements and the fear of death.'

(Translation of Sunan Abu Dawud, The Book of Fierce Battles - The Gathering of all Nations against Islam, Book 37, Number 4297)"

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### The Abomination of Desolation

- (Matt 24: 21-23: For at that time there will be great tribulation, unmatched from the beginning of the world until now, and never to be seen again. 22If those days had not been cut short, nobody would be saved. But for the sake of the elect, those days will be shortened. 23At that time, if anyone says to you, 'Look, here is the Christ!' or 'There He is,' do not believe it....

~~~~~

- So I went in and saw; and behold every form of creeping thing and of beast, **the abomination**, and all the idols of the house of Israel, portrayed upon the wall round about (Ezek. 8:10).
 - Here the "form of creeping thing" signifies unclean pleasures whose interiors are yearnings, and the interiors of these, hatreds, revenges, cruelties, and adulteries; such are the "creeping things," or delights of pleasures from the love of self and of the world, or from man's own, which are their "idols" because they regard them as delightful, love them, have them for gods, and thus adore them. In the representative church, these creeping things, because they had such a vile signification, were likewise so unclean that it was not permitted even to touch them; and he who but touched them was unclean (as may be seen in Lev. 5:2; 11:31-33; 22:5-6).
- Jesus seeing a fig tree in the way, came to it, but found nothing thereon save leaves only, and he said unto it, Let no fruit grow on thee henceforward forever; and presently the fig tree withered away (Matt. 21:19),
 - by which is meant, that no good, not even natural good, was to be found upon the earth. Similar is the meaning of the "vine" and "fig tree" in Jeremiah:
- Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, and they knew not how to blush; therefore I will surely gather them, saith Jehovah; there shall be no grapes on the vine, nor figs on the fig tree, and the leaf hath fallen (Jer. 8:12-13),

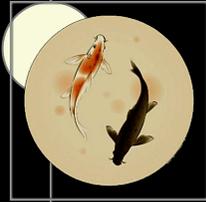
- by which is signified that all good, both spiritual and natural, had perished, since they were so depraved as to have lost even the sense of shame, like those at the present day who are in evil, and who, so far from blushing for their wickedness, make it their boast.

EMANUEL SWEDENBORG (2009). *Arcana Coelestia, Vol 1*: 551, 113. West Chester. Pa. Swedenborg Foundation

SEXOLOGY 502.2

COUPLED VERSUS UNCOUPLED

BIOSYSTEMS



He ate the dog ... for the sake of an unappeasable patriotic desire in the glow of a great faith that lives still in the pursuit of a great illusion kindled like a false beacon by a great man [Napoleon] to lead astray the effort of a brave nation ... *Pro patria!* ~ Joseph Conrad (*A Personal Record*)

Dysfunctional human coupling the likes of Mr & Mrs Macbeth or Nero, lacks the buoyant verve and steady hand of certainty's resolved purpose, which is often seen in the visage of seasoned warriors. Unfortunately, the reader will learn that the dysfunction has much to do with entire nations being led astray as described by the inestimable Mr Conrad. The reason being that, ideally, and after reaching active rest as seasoned King and Queen fishers in communal ponds, well married folks qualify for additional *Christos* development in respectively gendered *Kingdoms* to the exclusion of all others. This means that, under earth-bound conditions, there is a great divide between the beacons of kingdoms that are 'within' and 'without'. It is best when they are united.

And being asked by the Pharisees when the kingdom of God cometh, he answered them and said, The kingdom of God cometh not with observation: neither shall they say, Lo, here! or, There! for lo, the kingdom of God is within you. ~ Lk 17:20

As wizened monarchs of both kingdoms, well-married folks contain, train, confirm, blood, bedew and bespeak *logos*-inspired gender congruent reciprocity, an estate without substitute or equal or desire for what belongs to others. Self indulgent imperialist fiddlers however, are escapists who cannot attain mature *patria* and *matria dignitas* under their own steam, or on their own stand; for which reason, aside from perversion and greed, they steal children, women, estates and the means of others as did Romans, Ottomans, Hittites, cunning Jews and even Muslims. Indeed, many nations on Planet Mud are given to the mischief of kingdom making without correct kingdom alignment within. Similarly, Mr Conrad's brave flag wavers include gay imperialist cronies and commotion-prone flag wavers (*et alia*) who cannot faithfully or sufficiently wet beaks in their own blood, sweat and tears sufficiently to reproduce, protect and nurture immortals of social harmony. They embrace mischief making men like Napoleon, Hitler, or Churchill, who, after brief triumphs, cigars and quiet genocidal wars, reduce daily tucker to dog meat or worse for innocents and *pro patria* millions under hidden hand machinations discussed in Volume III. Thus it is that onward sails the Dutchman's objurgations till Kingdom Comes.

Heterosexual reciprocity is what wives of great lamps like Leonard Bernstein and Oscar Wilde reasonably expect, most especially shared responsibility for children. Spoliation and mismanagement are not part of the matrimonial contract, even if Christian fools did add "*for better or worse*". The contract does not propose to abandon chil-

dren for the sake of prurience or to harm's way in state custody or uniforms, but rather to stand firm and set them on roads to mature fruition. All other pursuits are secondary, especially *beacons* for bloodletting fame. Rooks of *logos*-applied alchemy inherently preserve this position and purpose, because, as I will demonstrate, congruent gender reciprocity is of paramount importance to the transcendent advance of virtue, without which, savagery and **ingrates** always triumph. Not that everyone needs to or can marry, of course, but everyone is obliged to comprehend and support the venture for the sake of happy endings. Such were the islanders Margaret Meade generously misrepresented as polyamorous libertines. She did this under the tutelage of **Franz Boas**. Both were 'progressive' academics who, like Foucault, despised traditions sustained by family and fidelity. All were Jews, lauded beyond justification. Boas Meade, and sympathetic colleagues, assiduously undermined universal values held by higher cultures they hoped to siphon into forgotten lees, eddies and wakes of history; and failing that, to Golgotha. Leanings for ruination are confidently nurtured by every unappeasable anti-*logos* ingrate under the sun.

Queer pathology prevents successful nesting on life's quarter-decks without the support, restraint, tolerance, and guidance of the non-gay community. Abbreviated subject formation (Dr Butler's incomplete *I*-ness) rarely accesses either the personal or moral stability required for mania-free prosperity. Only steadfast sober *I*-ness achieves the self-trust that appoints drawing rooms with prosperous public and private contentment under glass for all to see. For Queers, the glass that protected developmental *I*-ness was shattered in the womb or during early childhood, and was often followed by demoralizing insults that leave most too old to fail again (*Gay Old Age*):

"Marriage equality and changes in legal status were an improvement for some gay men, but for a lot of others, it was a letdown. We have this legal status and yet there is still something unfulfilled."

~ Christopher Stults, researcher at NYU
who studies differences in mental health between gay and straight men:

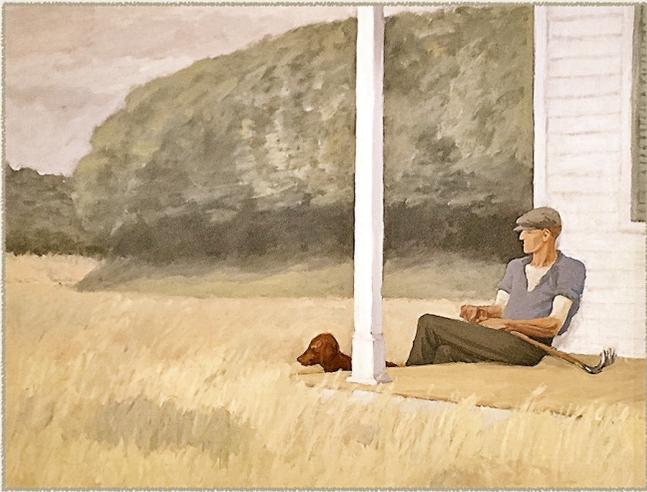
At every age, in every study, gay men are less likely to be partnered, cohabiting or married than straight and lesbian counterparts. *Maybe we're damaged*, but spending our adult lives and twilight years without a romantic partner is a real possibility. It just is.

~ Don Savage, author, media pundit, journalist, and LGBT community activist

This essay explains the '*still something unfulfilled*' quandary that puzzled Mr Stults. Mr Savage's '*damaged*' thesis, by the way, fits all LGBT allotments. Both conditions have to do with trust and incomplete *I*-ness (501.4), and are just as true for unseaworthy heterosexuals; albeit, Queers have a more difficult time of it.

Meanwhile, well-married *logos*-loving heterosexuals complete gendered *I*-ness by booking passage to fulfilled maturity minus quandary by responsibly affirming:

- Respective points of departure regarding submission to limitations that manifest unambiguously gendered constitutions; and
- Nature's reasonable demand for coherent continuity, expressed as wholesomely iterative heteronormative hegemony.



These fundamental resins seal nitty-gritty workaday differences in reliable hulls that frame the fore and aft of human ontogeny, but only for those who avoid Straits of Vanity. Queers neither carry this felicity nor safeguard its cargo, nor sail to maturity without submission to and assistance from ships whose quarter-deck masters apply all components to well fashioned timbers of the finest hardwoods. Sadly, a near impenetrable injustice has

left them standing on seedy quays or adrift on currents

of promiscuity that visit lands of dissolution, public toilets, or isles of self-pleasuring. Some are like schizoids who avoid sexuality altogether. Others join clubs for privileged perverts like Lord Janner, King James (of the Bible), or Philippe Duc d'Orleans (*an open sore on the body of France*). The worst are like Fritz Haarmann or **John Wayne Gacy's** predator crew.

Barred from normative sexual designs, LGBT efforts to affirm *I*-ness concerns self-esteem and contentment that is only gained by spousing. The repose they seek requires fidelity to physical and metaphysical gender complementarity, which, unfortunately for them, is the sole domain of heterosexuals submitted to *logos*. This peerage naturally excludes Queers. They can, however, attach themselves like remoras to properly sealed hardwood hulls, or even sign on as crew or outriders with qualified transports and caravans of blest human experience, as did Lame Deer and Black Elk.

Children study comparative anatomy before and during daycare certification. As young adults they do graduate work in gender confirmation studies and many earn initial degrees in gender reciprocity (Gen 24:67). 'Sex talk' in maturity matriculation studies gives way to oxytocin/adrenaline/dopamine mediations that support separate but conjoined identity protocols for shared goals and responsible placements in family and communal pecking orders. The autonomous synergy afforded is limited by dynamics of 'constancy in unity' that protect all nested relations on waters, plateaus, valleys, steppes and highlands of the human matrix. Two decades of post-graduate studies follow for those with children. Those without do not reach telos and simply grow bone weary old unless they help raise someone else's, and even then bone weariness sets in. Advanced courses in human ontogeny are woven round rigors that prove

this core relationship is the ‘be-all’ of every civilized pecking order under and above the sun; including smiling islanders Ms Meade so vigorously lied about. It is therefore easy to understand why unhappy prowls island hop in archipelagos of prurient futility filled with un-rusted weapons and restive *hungry ghosts*. Accordingly, if one wishes to safely sail the high seas of moral endeavor, best give way to quarter-deck mariners who’ve mastered gender reciprocity protocols. Here’s a rule of thumb that explains why this is so:

Wherever sex talk persists so do insecurity, prurience and immaturity; right up to **White House**, Vatican and Pentagon Admiralties; Knesset, Kahal, Soviet, Parliamentary and Epstein playrooms; dungeons & dragons in Brussels; and CIA-FBI-MI5/6-Mossad backrooms and backdoors — all cater to top tier infelicitous Jews and Jesuits (see Volume II).

The passion that vanquished Samson flourishes and flounders in mud flats of forged geniality wherever the fidelity of blest gender reciprocity wanes. Tolerance for Clintonesque flotsam indicates the arrested development that swaps divine order for unprincipled wind breaking. It is also where LGBT bias and histrionics meet resistance from a dwindling cadre of salt-of-the-earth folks who never trust children with adult matters. This sadly describes people who lack sufficient grit, knowledge, sophistication, and/or political will to correct a muddle that marks the end of national triumph. Professor Glubb, in agreement with Messieurs Solzhenitsyn and Conrad, says America is falling [71]. Europe fell long ago. The prognosis worsens.

Stable satisfying marriages promote physical and mental health for adults and children [72]. A new study on children raised by same-sex couples only confirms the findings of previous, authoritative studies: the healthiest environment for a child is a home with a mother and a father. Those trying to protect the "stigmatized minority" of same-sex parents may be letting ideology trump biology and placing the desires of adults above the health of children [73].

Children adopted by gay couples are raised in a culture that is highly specific and fraught with problems where adults have higher rates of depression, anxiety, eating disorders and sexually transmitted diseases, domestic violence, sexual assault, and suicidal ideation. Gay adoption is systematic child abuse... There are many of us in the world. Our parents used us as little display objects. We existed only to make them look good, we were living, breathing political statements. We existed to feed the *insatiable egos* of our parents. Does that sound like a happy childhood? [74]

If readers stay with me, they will discover far more at play than the mere feeding of *insatiable egos*.

QUEERS & MOCCASINS

The need of reason is not inspired by the quest for truth but by the quest for meaning.
~ Hannah Arendt ~

The majority of LGBT hadron emitters war with selfhood. Their struggles distance and isolate rather than integrate with partners, families and community. It is difficult to engender and maintain balanced integration without appreciable social merging, precious guardianship, and devoted loyalty of/by/to authentic communal hierarchies. For these reasons, fabricated state hierarchies for organized rapine do far better with *Departments of Loyalty for the Alienated* because non-integrated sous are removed from genuine blood ties, alliances and *I*-ness, which is why these departments exist and why Queers and illusionists desire office, fancy uniforms, and dazzling medals that make them feel special like three and four-year-olds on parade. Postmodern communal alienation syndrome(s) also welcome Boaz-friendly incursions, insurgencies, impositions, deep furrows of mistrust, and ponderous agitations. The tendered imbalance wrought by LGBT exile from genuine fellowship is what tilts them towards left-*bankster* treachery or right-winged mania. These divisions are not solely due to prejudice or persecution:

- Queer faculties for the gestalt syntesis of gender-specific cognition are confounded;
- This disallows reciprocal gender-specific complementarity;
- Because no other type of gender-specific complementary bonding exists, this also prevents the maintenance of stable identity boundaries, ergo:
- Queers cannot access a continuum of congruent repose in genuine relational synergy that obtains normative maturation;
- this often results in permanent unrest with offensive authoritarian proclivities.

Queer 'being' is a leaky condition. Unseen ethers that normatively form meaningful intimacy and stolid bonds for quarter-decks, work stations, berths, cabins, and cargo holds, are based on trust and forthright disclosure followed by hard work and tenured experience. All continually drain away or are not qualitatively produced or maintained in Queer vessels because bonds and resins that seal reciprocal joints and epoxies do not uniformly coalesce. A lack of qualified 'systems coupling' at subatomic substrate levels engenders a constant flow of unseen negative feedback to abbreviated mid-brain and limbic systems; hence, solvents like incertitude, hesitant secrecy, wobbly long-term memories, and offensive defenses constantly erode hull and superstructures that are normally under elemental attacks in the best made vessels. Perceived degrees of empathy are therefore mostly and cunningly facile, impulsive,

fleeting, and suspicious. Moreover, incoherency never molds healthy bias. Gender-specific complementarity cannot access or cure in restless hearts that, more-or-less, resemble leaky trawlers. What results is unsound listing or ironclad manly beasts like Lord Mountbatten who sodomize boys while serving The Crown as Conrad's *false beacon* holders for *brave nations*.

Robust heterosexual intimacy seals human hulls and national fleets with reliable fixatives and elastic bonds that stretch with firm rebound (*silver cord*: Ecc 12:6-7) until *death do us part*. Queers, on the other hand, radiate non-complementary *TVC* ethers and radical sub-elemental hadrons that cannot seal hulls or form fluid elasticity without the facilitative capacity to produce, process, apply and distribute requisite amalgams. Ostentation, celebrity, medallions and Oscars are poor substitutes. Although unimportant to *logos*-minded souls, such accouterments only appear to work well for *pro patria* movements until death cancels the death-dealing burlesque.

So then, Queer love is not only cowed but also notionally abstract in the absence of normative substantiation, which makes it as perishable as a three year old's tantrum. Bonds are brittle and without the lacunae of supple *bone fides* because the least stretch pops the link. When added to abbreviated midbrain facilitation, crippling entanglements, odious appetites, futile grapplings, and vain imaginations of no vital import are not resin or amalgam worthy at unseen sub-atomic levels. Thus, incompatible non-complementary substantiations of unfortunate incarnations do not comprise sound timbers. Filling leaky hulls with useless ethers produces shredded shards of pathos that compel endless quests for *bone fides* they can neither form, reformulate, retain, nor stretch. Except for fond memories of first degree relations (mothers especially), befuddlement generates a constant flow of psycho-bio-dissonance that wounds, wastes and strains relations with little growth potential unless morally, ethically, legally, intellectually, and in some cases, physically restrained.

Seaworthy hearts depend on resins taken from the sap of trust. This hearty exchange sources compatibly resonant quanta for the framing, joining, and sealing of sound vessels prior to conception. Fabrications may work for ships crafted from facile materialism, but not for conjoined bio-dynamic systems that float *logos*-serving souls. Moreover, affirming gender anomalous hulls and hearts as analogues of normality is found only among gender-confused and mentally *cum* morally deficient gangs who admire the lie, which is no confirmation at all. Queers thus and forever justify filling and joining unsound hulls and hearts with substandard relational epoxies that straightaway leave slicks of splintered self pity in never ending plaintive wakes. These are not worm-eaten barques under discussion, but rather defective vessels. Most founder in the still silence of unresponsive solitary echoes. Their majority nev-

ertheless sails under false flags and relies on the cunning trespass of piratical narcissism to survive each senseless boarding. What else can they do?



A more confident but dubiously affirmed humanity is divided between those who embrace Queerdom and those who pretend it's someone else's problem. Furthering the dilemma is the fact that almost everyone refuses to intelligently deal with unseen *EMF* tides that entice a third lot to beat Queers into oblivion because they really are offensively abnormal. Hence, a middle path that thwarts zealots, along with incurious apathy and sanguinary mischief, is needed. For this we cannot rely on the Goddess of Reason (Arendt &

Kant) because 'meaning' has to do with relationships that transcend fabricated autonomy. Proud fallibility is due to unseen unacknowledged quanta delivered by the silver-cord string section described in some detail below. Hence, royal and even papal decisions are often and gallantly based on considerations derived from a fault-ridden *sensory apparatus* that is better guided by moral principles and spiritual laws folks prefer to ignore or fail to defend when defense imperils steady heart beats (Arendt). Which brings us to what postmodernists have abandoned in the wake of scientism's ineloquent failure to affirm human purpose and origin.

What I propose will, hopefully, bring a truer, clearer, and more meaningful appreciation of sound versus fragile frameworks (hulls and superstructures) with respect to morals and the conscious application of human *TVC-EMFs** — matters that are inadequately contemplated, if at all. (* Tenso-Vibrational Configurations & Electro-Magnetic Fields)

Except for the immediacy of irreverent gratification, boilerplate Uranian venues do not tutor genius or satisfy gays any more than hip-hop meat markets produce scholars or remove prurient insecurity. However, Queers do carry greater pain and quandary to the loo. The effeminate male's infrastructure is not that of a woman's nor is the superstructure of the man who sodomizes him that of a man's man unless one admits anorectal savagery, collateral inferences, and frank perversion to halls of honor, as have royal pretenders the world over. Not including acquired homosexuality (<30% of the LGBT population), congenital directives carried by Michio Kaku's 11-dimensional *string choir* were somehow crossed by ersatz dissonance when printing Queer fleshpots in the womb. Outcomes are *other* than either pristine gender and carry desires that do not formulate briefs on social *amicus*. Queers are 'queer', a term that historically divided gays and separated them from a quiescent history of relative apartheid safety only to purposely thrust them into the foment of evangelical pa-

rades [75]. Moreover, the palpable discord of poorly understood but clearly sensed Queer *TVC-EMFs* breeds fear, contempt, willful blindness, self-loathing, ludicrous quarrels with God, mistrust, and above all, hopelessness; all flung into a dark crevasse bridged by wobbly fabrications destined to collapse.

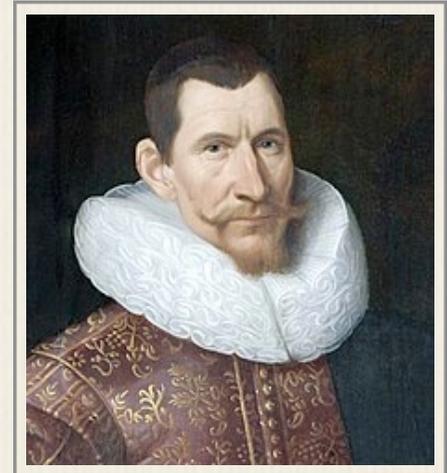
Despite sharing sun, sea, air, ice cream, pizza, and intelligently designed bags of pulsating muddy water—Nietzsche’s slime—Queers are as psychically different from heterosexuals as men are from women. First Nations were convinced of the difference but attentively and nearly universally granted Queers quasi-heterosexual status because there is no alternative. As long as Queer Natives mimed one or the other gender they were assigned meaningful purpose within tribal hierarchies, mostly because communal continuity depended on group synergy when grizzlies, Sasquatch, and giant red-haired cannibals were just over the hill. They needed every transmogrified man, woman and Queer from beyond pales, totems, tree lines and vaginal vaults they could muster. Although traditions suffer contention over praxis and tolerance, elders generally attended these children matter-of-factly [76] without treating them as aliens or projecting subsuming equality onto heterosexuals. Vicissitudes and axonal flutters under private blankets were of no concern for folks concerned with ancestral thunder, feathers, claws, ponies, arrows, knives, teeth, and white eyes.

Lakota peoples customarily accepted gays, bisexuals, and feminine lesbians but exiled dykes; the latter because braves rejected competition for limited reproductive resources and tipi keepers. Oral traditions speak highly of *Two-Spirit* people [77] and it seems elders were not the least bit interested in causation but focused on minimizing problematic social outcomes [78]. Like so many cradled eggs, they assessed every child’s sexual identity, character, talent, intellect, proclivities, attributions, and abilities in weigh stations that optimized social integration with consonant communal placements, often using graphic names with a view to maintain prioritized social hierarchy and harmony. The difference being this: they were governed by folks with whom they had meaningful relationships. Everybody knew each other. Today, most of us are strangers governed by strangers and doctrines written by stranger strangers.

Dwelling is problematic without knowing what to do and where one belongs or with whom one should swarm, thrust, and school. Impenetrable mysteries of heritage and identity are growing postmodern problems, as if earthlings were exiled from an otherwise impeccable cosmic order. Being ‘lost’ in the televised or biblical sense has everything to do with gender’s passport to relationships that mark and circumscribe Heidegger’s ‘dwelling’ and Luther’s ‘vocation’. Even brilliant Nietzsche wandered into a syphilitic haze for this reason, and it is likely responsible for the anxiety in Camille Paglia’s pressured speech pattern. The malady runs pandemic in the absence of relevant education and appropriate rites of passage. Scout programs granting Indian

merit badges, including presidential medals, do not fill purpose built moccasins or provide the means for contentment; nor do prayer carpets and turbans in lands of sodomized boys and genitally mutilated rape victims.

Indigenous approaches to wiser relations with queers the world over are known. However, a certain exceptionalism has allowed occidental ingrates to license the mass-murder of wizened native cultures to doubloon lovers everywhere. This concession is the Moby Dick of sacred traditions mistakenly extrapolated from venerated Old Testament exegetical errata — and we know the outcome of that quest. In 1614, for example, a Dutch Marano Jew, JP Coen of *East India*



Gangsters & Bangsters Ltd., hired Samurai Ronin to exterminate entire tribes in the Banda Islands of Indonesia so exceptional ‘misanthropologists’ could monopolize the nutmeg trade and afford the pretense of ribboned nobility back home. Keepers of the Great Divide have made certain we do not study the condiments and sentiments of trades and means of corporate acquisitions, mergers, and persuasion. It’s taboo isn’t it?

THE GREAT DIVIDE

We speak to tell ourselves what we think. ~ Oliver Sacks

Qualms over same-sex concessions are licit warnings from buoys anchored in *sensus communis*. Intelligence, affect, secret tears, and exceptional talents — no matter their stamp on the impressionable — do not ephors make. For example, the late Christopher Hitchens was a *former* bi-sexual but *always* atheist of Jewish ancestry who became a *permanent* gay alcoholic in addition to an exemplary name-dropping litigious autodidact and malcontent spokesman for God haters and Queers. Minions of the *Church of Reason & Materialism* flocked to his drug dependent celebrated talent for reiterative rote memory mania and self-centered prose. This homologous solidarity supported zionist friendly platforms lit and held aloft by Walpurgic celebrations of homoerotic illusionists. To the contrary, pristine *I*-validation necessarily requires complementary physical and metaphysical heterogenous qualifications.

Because Queers like him are developmental outcomes angled somewhat askew of normative ontogeny, the pages that follow suggest that management of their several handicaps requires exceptional vigilance, informed insight, and enforced mitigation(s) that must not be muted or modified by apathy, sympathy, or disdain, although the latter is more apt in some of the most disturbing instances of the malady.

I wanted to fall in love like straight people in movies but I felt like a piece of meat. I would go to a grocery store forty minutes away instead of the one ten minutes away, just because I was so afraid to walk down gay street.

Most gays want to date someone masculine and wish they acted more masculine themselves. ~ Dane Whicker, clinical psychologist, Duke Univ:

We want to have man after man, more muscles, more status, whatever brings fleeting validation. Then we wake at 40, exhausted and asking, 'Is that all there is'?

~ Alan Downs, *The Velvet Rage*, on gay men's struggle with shame and social validation:

We've always told ourselves that when the AIDS epidemic was over we'd be fine. Then: when we can get married we'll be fine. Then: when the bullying stops we'll be fine. We keep waiting for the moment when we feel like we're not different from other people. The fact is, we are different. It's about time we accept that and work with it.

~ Michael Hobbs: <https://is.gd/xiOxj5>

In agreement with Mr Hobbs, let's get to work on accepting the difference.

Heterosexual orgasms are virile, fertile, similar but different, and apposite; all of which afford luxurious complementarity. To the contrary, gay-on-gay billing, cooing, probing, axonal flutters and earnest thumping allow respective prostatic or skene expressions of identical ejaculates per coupling attempts, given that only coitus qualifies as coupling. These ejaculates produce physical and metaphysical products akin to Sunday School fibs that neither appose nor complement reason, partners, or divine intent. Why? Because they: **1)** lack gender reciprocal lock-and-key facilitation and are sterile, both physically and metaphysically; **2)** are effected by anti-*logos* (impaired) participants; and **3)** consciously counter *sensus communis* (Queers know their acrobatics only mime the real thing). Hence, the queer exchange leaves elemental plus emotional gaps and vacancies meant to be occupied, sealed, secured, and 'systems-coupled' by amalgams of interdependent complementary male-to-female *EMF-TVCs* carried along in body fluids with a relish of requited emoticons and sunset worthy giggles, sighs and pillow talk. Unfortunately, they get giggles, sighs and pillow talk relished by malady minus sunset worthy amalgams.

Many queers are like Camille Paglia or Emily Dickinson. Paglia is an erotically charged childless dyke and brilliant author/critic who calls Miss Emily an *autoerotic sadist* and *American de Sade*. Both types (there are others) tend to be obsessed with sublimating the cited void in attempts to self-fructify. They want to seal the rather leaky sub-sternal cavity with prose, poetry and grandiose imaginations. However, human respiration is, by divine design, purposely constructed to house and rhythmically compress, potentiate, process and distribute conjoined heterosexual virility and verve on an erotically charged take-my-breath-away gas & fluid exchange system that distributes repose and purpose within limitations that are dictated by a certain but austere

social security trust fund vested in shared firmaments and beds rather than Wall Street, literary agents, or academic reviews. In other words, God indiscreetly trapped each gender alongside the other for mutual benefits. As I will demonstrate, same gender traps do not qualify. The grace of benign imprisonment cannot be engaged by Queers or ingrates, many of whom are chauvinists or *chauvanistas* fated for unspeakable nether regions. The Divine favor under discussion is accessed solely by a sunset worthy peerage whose mutual trust funds expand both hearts along with human capital, contentment, purpose and joy; and these with a calm visage and stolid resolve, even in the face of extrinsic failures.

Couplings without genuine alchemical physics and metaphysics attract gigantism's hoary pathos with shades of 1984, mostly because they seek an authoritative validation that cannot be had. The idolatry attends Conrad's *pro patria* art and ancient mysteries that remain in vogue despite many a lost soul who confesses *The Decalogue*. Much of the dribble is dressed in gossamer fantasy and Wagnerian theater, presented on suggestive platforms that boast the rhetorical praise of choreographed excellence. Some is *Paris Review* worthy or at least *Left Bank* considerate in view of scarlet banners, stars and such. However, the laments that follow the sophist collapse of foundering Queers in seas of red white and blue denizens and un-heavenly Queens, when added to solipsistic ingrates on parade, is not normal pining but more like howling for an impossible bite of the moon. Many seek relief or escape.

Cardiopulmonary dynamics rhythmically pulsate along polar vortices that unfailingly distribute tides of bio-resonant flux. This non-stop pressing-in and holding of soul to flesh conceals a marvelously metered design intended to optimize and process, compound and distribute — in real and sunset time — the following:

- (a) *TVC-EMF cymatics* that generate and regenerate bio-resonant amalgams
- (b) of several components (food, water, sun, gases, *logos* strings, etc.)
- (c) that form etheric-astral-physical *TVC-EMF* amalgams, optimally drawn together for compounding, distribution, and applications by *logos*-friendly, male-to-female bio-quanta of *trust-fund* resins
- (f) Hence: *The Divine Performative* of Dr Butler, as discussed in following essays.

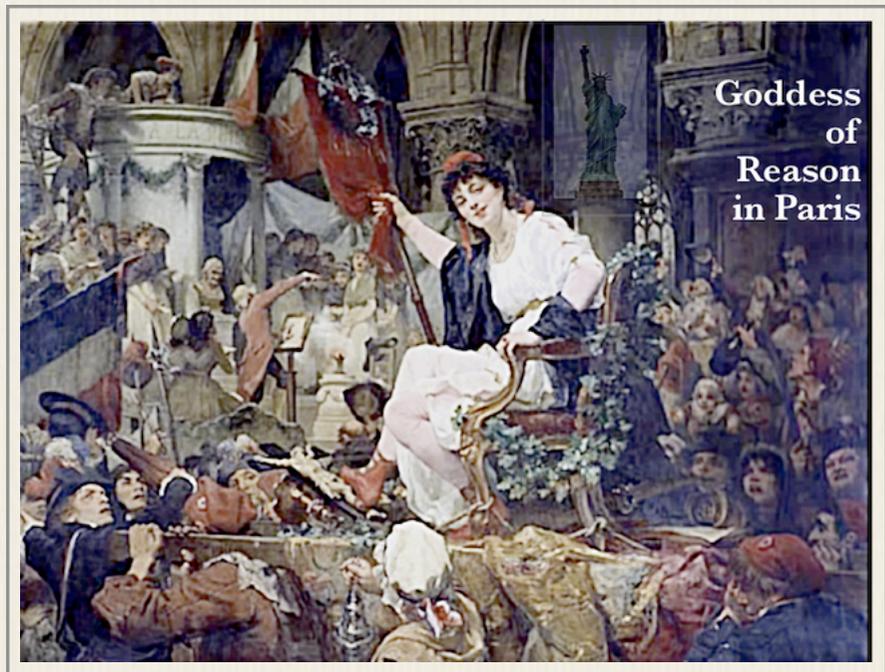
Whether healing or fracturing, all is done on the 'hush-hush' of things as they are. Amalgams of seen and unseen energies are bound, united and distributed via esoteric consummation (502.5), which accesses what some call divine dimensions of the *logos*. Interdependent syntheses of heartfelt compressed ethers and sub-elemental hadrons, etc., is what enables spousal synergy and the contented pursuit of individual destinies (*teloi*) within astrally encased dyads that bend, stretch and expand on cue and as needed. Unfortunately, the opposite is also true of poor intakes. In-between

are degrees of success and failure; from robust health to frangible dissipation at micro and macro social levels. Here is potential for a balanced synthesis of moral dimensions with scriptural arcana and the wondrously pulsating Nietzschean slime in which we are imprisoned. Paglia tangentially touches on this in her incisive but pressured criticism of William Blake's *Urizen*:

Homosexuality is negative and narcissistic for Blake because it evades the fruitful opposition of sexual contraries. As a moralist, Blake is a spiritualist. As a sexualist, he is a materialist. Never the twain shall meet. Arguments with one's self make art. Blake's poetry is border strife, communiques from the endless guerrilla war between sex and good intentions (*Sexual Personae*: 194).

Au contraire, it is self discourse that makes art, said our beloved Oliver Sacks. Further, the production of "good fruit" from *apposed complements* rather than 'opposed contraries' is why we exist (Sexology 501 essays). Opposed contraries generally produce the bad fruit of fractured or jaded myocardium(s). Paglia's myopia is expected, however, because Blake was a happily married Swedenborgian visionary who embraced the arcana of esoteric Christianity, a realm beyond the ken of many who love Jesus. As such, Blake was her archetypal antithesis and had no need to sublimate or defend any fractured bias. His task was to record both divine and non-divine imaginations, aspirations, and human deeds to the best of his ability as gestalt expressions of art and literature.

Before reading him, Swedenborg or Conrad, I reached an equivalent closure. Thus, as with Mohammad and Abraham, so with Blake. What I mean is that 'his devoted wife, Catherine, enabled the maturation of his being, and thus also his vision and life's work'. Relationships like this leave folks like Paglia sitting



on quays stacked with crates of unsynthesized 'fractal grunge' without a manifest—(defined in the next few pages). The best of Christians, atheists and ingrates miss the gestalt spiritualized dimensions of *The Divine Performative* completely. Ergo, they marginalize seers due to profound incomprehension for what is both eternal and everlasting. Most never heard of Blake or Swedenborg, but nearly everyone knows the *Goddess of Reason* in one or another form of Mystery Religion gigantism. Albeit, I confess Blake dreadfully erred by accepting the corrupt conception of the Jewish *Adam Kadmon* as Perfect Man or Androgyne (Vol III).

How The Hearts Did Swell.
When thou findest whom thou lovest,
leave the world and say “Farewell!” (Hafiz of Shiraz: *Ode No. 1*)

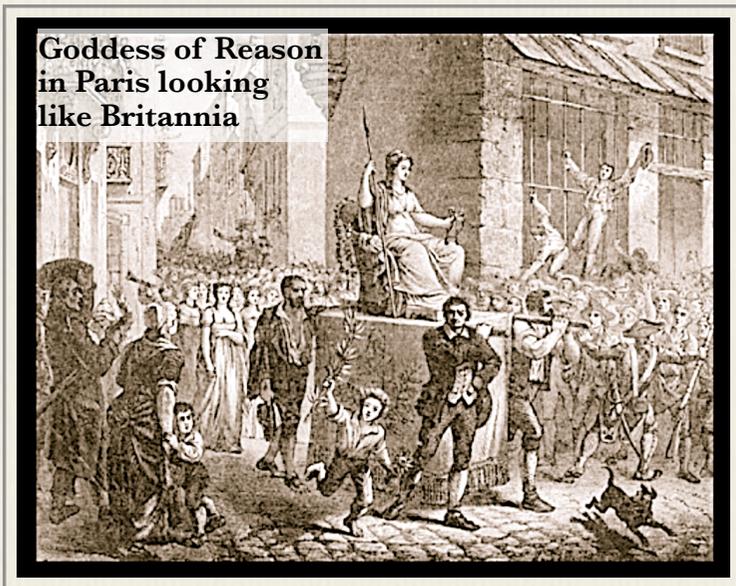
When heterosexuals lovers obtain the lingering acumen of complementary gender parity within licit marital bonds — ‘bonds’ being descriptive of optimized etheric-astral-physical *TVC-EMF* amalgams — hearts inherently house, irradiate, pursue, process and distribute righteousness along with bio-elemental plasma and ethers under the moral auspices of *eros*, *fileo* and *agapeo*. This natural streaming is like water flowing down a mountain. All three mature and blameless sentiments guide willful choices that optimize esoteric consummation. The latter (502.5) yields the fullness of its fruit after children have flown the nest, and only if seasonal pollinations of *eros*, *fileo* and *agapeo* continue to whiten the hair. So, noble readers, those with *hears to hear* must patiently await autumn and winter. Optimized esoteric consummation is not the least bit similar to the sentiments that chain ingrates and Queers to futility (Surah 13:18). Their only hope of fruition lies in servitude to patient nobles.

Every organism is subject to ‘bio-systems coupling’, whether for beneficial function or harmful dysfunction. Moreover, no one but God Almighty had anything to do with the genesis of this reality. However, human beings have everything to do with misguided engineering, both social and technical, that harms coupling hearts, bodies and minds designed to house, protect, practice, and then propagate the recital of *eros*, *fileo* and *agapeo*. Because results from immoral insults—and yes, ignorance is immoral because it easily serves evil—are ‘bad fruit’ (Sexology 501.1), all other approaches to gender amalgam alchemy are inherently repugnant to heteronormative souls who beneficently couple in submission to *logos*, and this, in humble gratitude. The divinely sanctioned configurations that define the proprietary fellowship of *The Divine Performative* are presently fussed at by followers of Our Lady of Reason. Her church views normality as a pathological process, mostly because corporate and theological monsters habituate her devotees to the repression of *sensus communis*. However, Mr Blake, others and I stand unseen above this sea of scornful corn. The simple truth is this:

Configurations that confirm human identity and mature ontology are the focus and sole proprietary of blessed heterosexual marriage; an institutional estate to which Queers and ingrates do not have *male-to-female* and/or *moral* ‘lock & key’ access. Hence, they experience various degrees of arrested development while howling at the moon as if it is the fault of God Almighty.

This is a bitter pill for any who reject divine order and then uphold sanctions that defer to brutal bonds of ingratitude for their temporal license to breathe:

Truth eludes us if we do not concentrate our attention totally on it's pursuit. Truth seldom is pleasant and almost invariably bitter. And there is no spiritual ascent in the wake of moral inferiority. ~ Solzhenitsyn's 1978 Harvard Address



Goddess of Reason
in Paris looking
like Britannia

Ingrates and Gays form weak bonds. Their couplings are friable and produce *TVC-EMFs* that lean towards the spoliation of sub-sternal chambers, valves, striations, filters, chakras, and sundry physiological spillways. Without decontamination, habitual sin, ingratitude and atypical *eros* allows dross to accumulate and affect physiology and all human endeavor. Metaphysically it comprises incombustible variegated fractals of ill-used etheric residues and sub-elementals from for-

bidden flesh-pressing and outcomes deriving from preferential illusions. Thus, regardless of Hollywood cosmetics, *Paris Review* finesse, or Byronic ardor, Queers riding into 'ever after' Hollywood sunsets is more of a medical concern than happy ending. The mawkish imagination of blissful convergence is a fantasy that reflects profound moral, spiritual and intellectual poverty. Heartfelt deficits fill Queers and ingrates with discomposing energies, addictions, and warp drive promiscuity in vain attempts to combust nonflammable pathos; all leads to litanies that fail to access the fuel of esoteric consummation — which, for 'born Queers', is impossible.

This futile quest sobered the renowned Oliver Sacks with such an epiphany he rejected the “*moral mediocrity of a despiritualized and irreligious humanistic consciousness that is destructive because of its irresponsible freedoms*” (Solzhenitsyn, *ibid*), and stopped revving his *eros* engine. Remaining faithful to *fileo* and *agapeo*, he cleared his spillways best he could and blessed us all. Why?

Because man's task on earth evidently must be of a more spiritual nature. It cannot be unrestrained enjoyment of everyday life. It cannot be the search for the best ways to obtain material goods and then cheerfully get the most of them. ***It has to be the fulfillment of a permanent, earnest duty so that one's life journey may become an experience of moral growth, so that one may leave life a better human being than one started it ...*** Only voluntary, inspired self-restraint can raise man above the world stream of materialism. ~ Solzhenitsyn, *ibid*

Materialism, in the context of this essay, being the ‘*pressing of forbidden unprofitable flesh*’, which does nothing to advance moral growth and maturity — especially when addicted to it. Nonetheless, whether one lusts for a backyard swimming pool and

Mercedes, a quickie in a public toilet, or his neighbor's wife or son, the principle is the same.

Queers also nibble an inherent desire for bosons of repose that are solely obtained, maintained, reproduced and recycled by male-to-female *bio-systems coupling*. This pairing induces an 'active state of sober rest' that not only affirms the soul's seat but also disallows the fearful disquietude of discomposing aloneness and fractal fragmentation of psyche. Illusory projections cease because '*meaningful human purpose in qualified unity*' becomes the firstborn of the sunset worthy, and long before diapers are soiled. Heterosexual *bio-systems coupling* provides the only qualified trans-dimensional matrix that optimizes the *strings* of Michio Kaku's unseen communications from the eleven dimensions he thinks we know of — 'optimized' being the key operative for heart-throb prone incarnate humans.

The dichotomy between science and religion, and even Blake and Paglia, is what reduces and magnifies abstract errata in both realms. They really are not at odds except in misinformed and reduced mindsets that gyrate foolish antagonism. We can now, for example, approach a unified template for *bio-resonance* that scientifically confirms principles of essential monotheism as expressions of *logos*. In all fairness, skeptics who nibble are invited.

In physics, resonance or coupling-phase is a condition under which *an oscillating system responds to an alternative driving force* with maximum amplitude. Such condition may exist when the *frequency* of the driving force *matches the natural* (non-damped) *oscillatory frequency* of the system. Thus, in case of an imposed oscillating electromagnetic field, a biological system (e.g., a cell) will respond in a measurable manner only to those exogenous oscillations (i.e. alternative driving force) that match the natural (endogenous) EM oscillations of such a system.

Every object or phenomenon of the quantum dimension is assimilable to a vibrational system (describable via a mathematical tool known as wave function), that vibrates with a certain frequential configuration, a certain oscillatory or phase modality (rhythm of oscillation) and a certain intensity, maintaining an uninterrupted local and non-local relationship of interference with other vibrational systems.

The phenomena of interference between oscillatory modalities of energy flows and impulses involved in perturbation/excitation of the quantum field, give rise to coupling-phase (oscillatory resonance) able to trigger phase transitions that lead, according to QED (Quantum Electrodynamics Field Theory), to the structuring of matter (domains of oscillatory coherence versus domains of oscillatory incoherence). In particular, each localized (in space and/or in time) form of confinement (energetic, massive, subatomic, atomic, supra-atomic, biological, *cosmological*), i.e. *delimited by a boundary*, is a (*tenso*) vibrational micro-environment and corresponds to an oscillator or

a *resonant cavity* (cavity resonator), a stationary system organized around a particular tensorial frequential configuration of perturbations (tensions/oscillations), existing, thanks to the relationships of interference it has with the endogenous and exogenous (tenso) vibrational environment (in this sense the terrestrial environment is to all effects a vibrational environment and *every biological structure/system corresponds to an oscillator/resonant cavity* (tuned on the particular *tenso-vibrational* configuration [*TVC*] of the environment to which it belongs) [thus, *complementarity*].

Any living system, from a whole organism to single cell or an organelle, contains charged particles (ions) or polar molecules and functional radicals of molecules. A flux of such charged particles within a living system, owing to the diffusion of ions or conformational changes of polar molecules causes extremely low intensity endogenous (generated by the system itself) oscillating Electro-Magnetic fields (*EMFs*). Thus, living systems emit (endogenous) electromagnetic oscillations. The individual spectrum of such endogenous oscillations is rather complex because of superposition of oscillations from different sources within an organism. The broad-spectrum of frequencies of endogenous EM oscillations represents the broad-spectrum of sources of such oscillations within an organism. Basically, two regions of the whole spectrum of EM oscillations of biological systems may be specified: the region of extremely low frequencies (corresponding to the infrared light), and the region of high frequencies (corresponding to the ultraviolet light). The high-frequency end of the spectrum of endogenous EM oscillations corresponds to the emission of so called **biophotons**.

~ Claudio Messouri (2018)

The discussion thus far allows us to suggest (**H10**):

that, in addition to bio-products, environmental toxins and sundry *EMFs* — including 5-6G murder rays along with numerous unseen influences that shape or misshape elements in animate bodies — also affect *oscillatory coherence or incoherence* per Professor Messouri's voluble *bio-bosons & fermions*, and Kaku's supra-dimensional string sections, *et alia*.

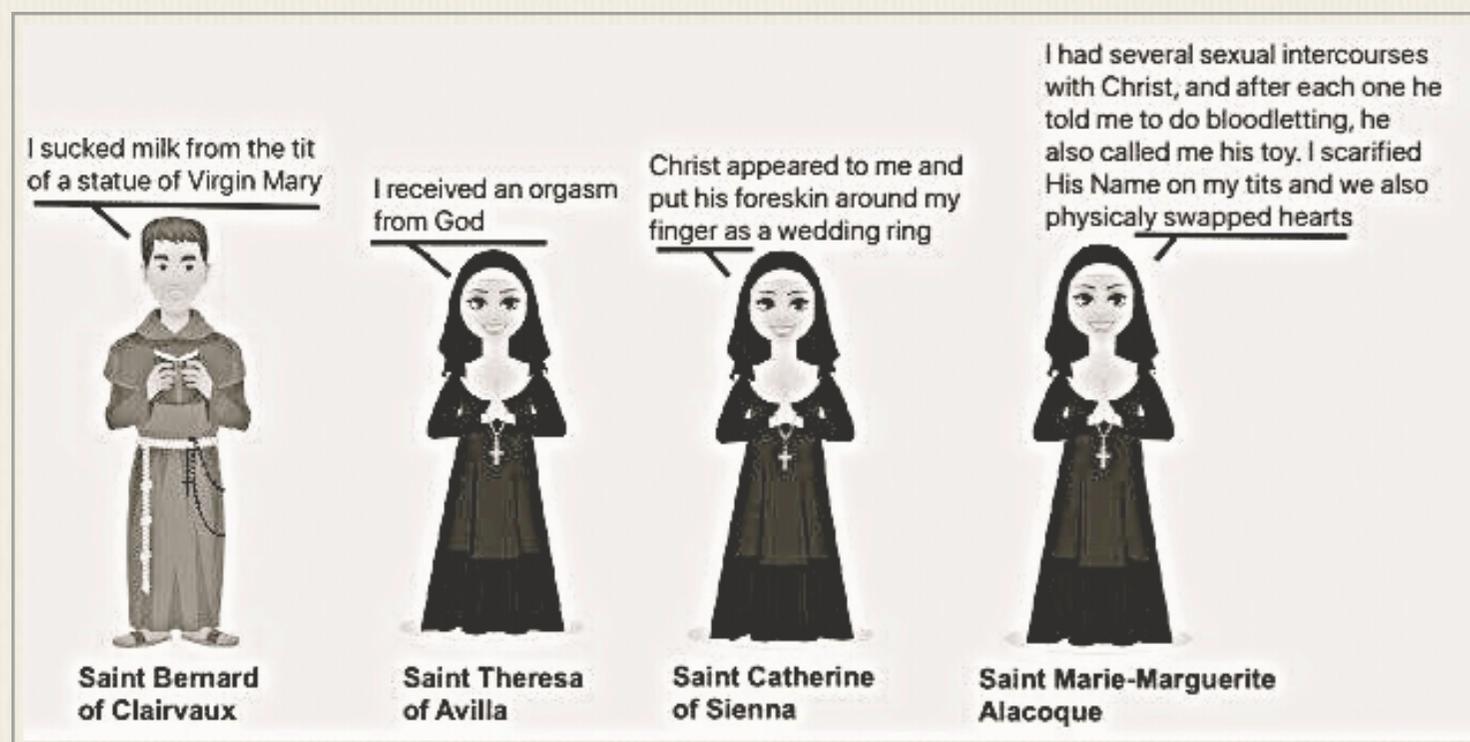
Some of these influences likely circulate as directed energies

- a) via the Primo Vascular System and our ubiquitous fasciae, in alignment with dynamic energy meridians (Vol I);
- b) and perhaps *intra-inter*-cellularly via previously inexplicable microtubules.

Unlike naked cosmic protons and such, ever honest photons and hadrons lack mass and happen to be chicanery free as they attend metabolic lock-and-key mechanisms that supersede biochemical exchanges across, within, and between macro- and microscopic borders, both *inter-* and *intra-*cellularly. Hence, any imposition of incompatible *Tenso-Vibrational Configurations* (*TVCs*) (including intent) is pernicious because honest photons (and such) oblige human and subhuman intent and experience (e.g., terror)

like misdirection mirrors, which makes such impositions criminal and deleterious in light of metaphysical jurisprudence, which supersedes Shari'ah.

Queer *TVC-EMFs* lack gestalt cross-border lock-&-key facilitation because LGBT oscillatory resonance is homologous, which is non-complementary in terms of



‘systems-coupling oscillatory-coherence’. Because gender-homogeneous flux serves no reproductive or oscillatory-coherent purpose, ‘aloneness’ remains even when homo-coupled because partnered sub-elemental levels are constantly seeking *systems-coupling oscillatory-coherence*. This indicates a constant state of restive quantum flux in search of complementary *TVC-EMF* coherence because the union cannot complete coupling ontogeny. Thus, there is continual subliminal anticipation of satiety at sub-elemental levels, which perfectly describes a ravenous sub-elemental ‘flux-ghost’. Our elemental drive to ‘systems couple’ instinctively initiates mating rituals in pursuit of optimal processing and fluxing for all levels of human *being*.

Our ravenous, non-satiable *flux ghost* is Blake’s ‘*specter*’; an unhappy emanation of unrequited self, or Paglia’s *doppelgänger*, continually and subconsciously engaged in autonomous cathexis. It is either in hot pursuit of the happy passionate embrace of requited love’s esoteric consummation, or in cold feverish flights of apology for its absence; the latter because the desired embrace either does not exist, is unobtainable, or is not the least bit satisfying when poorly matched — i.e., non-complementary.

To avoid becoming panic-stricken specters on forlorn eyries of aloneness, hungry ghosts initiate pineal directives for TVC-mediated chemical interactions that prompt behaviors (flirting and foreplay) leading to consummation. All perfectly normal yet forbidden by pious charlatans who, if truly informed, would responsibly manage the matter in formal Oromo or Edwardian style. A Queer debutante season, however, is out of the question since it is a pointless exercise for elemental ghosts that can only be satisfied with the *oscillatory-coherence* of gender-complementary *systems-coupling* on a continuum. Queers and lesbians are handicapped here because they cannot oscillate with sufficient coherence or longevity for proper coupling. Hence, pious sublimation.

A one-off marriage with token offspring in the manner of Oscar Wilde neither compares, compensates, nor completes human ontogeny. Esoteric consummation is the only relational continuum (502.5) that initiates identity confirmation and completes the ontological process by suitably bearing, rearing, and appraising good seed-bearing fruit. Seedless varieties happen but are not a major focus of divine schemes. In viable societies, all variations, normal and not (502.3), must somehow serve *The Divine Performative*, otherwise, arrested development or deviants cause ruin (Unwin). Heart throbbing humans can only adjust willfulness to divine and social protocols in the matter — or not, in which case the dreadful bondage of requite-in-kind ingratitude applies. Therefore, either submit to the hegemony of gender propriety, as did Dr Sacks, or haunt the back streets of jaded misery and sing the blues or howl away till death. An alternative is to cloister with manic ascetics who marry djinn pretending to be Jesus, God, Mohammad, Mary or Fatimah, noting that Greek gods and goddesses were all spoken for ages ago.

Except for acquired conditions, erotic same-sex EMF's are the result of toxic or violent impositions on developing human brains in utero during the first trimester (502.3). Both typologies induce a 'phantom versus ghost' duel because same-sex obsession shuns normally-gendered sub-elemental coupling. Queers cannot cross the sea of love to ontological *telos* because distinctly gendered borders are insidiously smudged on backdrops of aberrant lust. This is to say that although bodies desire and need a continuum of complementary flux, Queers cannot accomplish the ex-

change because they do not aspire to bonafide intercourse. The phantom of aberrant desire denies the elemental ghost its coupling diet. Gnostic obscenities aside, anal and oral fluxing are not ‘lock & key’ supernal-worthy techniques. These approaches allow analogous body fluids to access cross-border communication systems with non-complementary *TVC-EMFs* that induce and reproduce scalar waves of unqualified flux. The futile cycling ruins or wastes massless *energy* reserves (photons and such) whose actions continue to pulsate, pool and impose deleterious effects in backwater bio-eddies that leave astral slicks and middens at weigh stations along energy meridians. Much as the turbulence of Gay Pride befouls social highways, sub-elemental dross also clogs bio-systems, chakras and auras with cumulative toxic effects. Jaded reprobate Queers then become seedy *lupinariae** metaphysically and physically.

* women who occupy well-run houses, where each has her own room with her name and price above the door, capable of being reversed to read "Busy" when entertaining a guest;

Menstrual discharge and genital emissions are considered “*unclean*” because they hold formidable energy reserves with specifically designed identity and *logos* attracting bio-components that quickly decompose when *outside the body*. In addition to blood, skulls, bones, select glands, and hormones, magicians use and ingest these substances in execrable rites for devilment. Djinn crave and attach themselves to venereal slime, savaged gore, terrified sacrificial blood, and naked osseous extracts while granting servant and sundry favors in return. Thus, traditional closeting and ritual segregation during menses and post-coital ablution keep things clean and restive djinn at bay.

Moreover, non-complimentary *eros* is an ‘*abomination*’ because queers internalize flux that cannot be attenuated, cleansed, or beneficially used to maintain open channels of communion with enhanced *logos*-oriented coupling systems. Being antithetical to *The Divine Performative*, any transubstantiation is demonic. Djinn, like humans, also fall in lust and love abomination as much as they enjoy mining human cavities while miming sultry holy spirits or dead relatives. This applies to fornication and all criminal sexing as well. Therefore, out-of-order erotic events reduce one’s general potency and ‘state of grace’ while entertaining insidious multi-dimensional harm. Sins may be forgiven and grace restored and even advanced, but not to the level of pristine purity that preceded insults to *logos*. That renewal awaits *The Resurrection & Restoration* of all things for those who cross the river with divine favor.

Illicit fluxing by ingrates or Queens of Cottaging invites harmful dynamic processing that fails ontological progress. Mishandling dedicated human hadrons is like setting loose legions of Lucifers who momentarily forget they’ve fallen, or like patriots who murder a half-million innocent Iraqis and think they’ve served God and country a good turn. It does not satisfy a dedicated process that requires authentic ‘*systems coupling*’ to advance human wholeness and continuity in synchronous unity per inherent *logos* directives. Neither do unhappy marriages. The following conditions bypass the

natural propriety of heartfelt protocols and insult our intrinsic psyche and *TVC-EMF*-mediated bio-systems:

(**a**) gender anomalous (impaired) CNS development causing obsession with same-sex coupling; (**b**) gender anomalous conditioning after birth due to criminal impositions (pederasty, pedophilia, occult programming, etc.); and (**c**) illicit relations (promiscuity, adultery, rape, forced marriages, sadomasochism, etc.).

Perversions of normative ordering and form dissipate rather than concentrate power and will, and are akin to the injection of toxins and heavy metals directly into the blood stream. Vaccines bypass respiratory and alimentary Lymphatic Flotillas of macrophage sentries that report foreign incursions to Vice Admiral Thymus. Acting in concert with Hypothalamic-HQ, the admiral simultaneously directs reinforcements and intelligence processing plus short-term commands for skirmishes, mop-ups and healing, with prompt facilitation of long-term glandular reserve management in the event of another breach. Medical science cannot approach, replicate or mime this level of sophistication. It is beyond human comprehension and skill. All is accomplished autonomously without the Big Pharma assistance that causes arrested development and chronically profitable hyper-reactions. Unauthorized reiterative infiltrations with man-made toxins plus thousands of unavoidable contaminants, elemental fractals, and foreign antigens do not naturally occur under any circumstance. Hence, vaccines do the exact opposite of myopic intent, as do Queer and illicit sex.

The immune system, like the sexual personae, is under the unfathomable trans-dimensional guardianship of intelligently designed directives. Both systems of operative governance and synchrony exceed our imaginative capabilities. Invasive medical stupidity gashes and slashes a sacred chain of command that panics all decks, ships and glands below the wheel house, much like an explosion in a well guarded temple primed by a mock priesthood of infiltrators. Doctors who administer the ordinance resemble sweet-talking cads who fail to consider outcomes. They lame nearly all of humanity while making a few criminal handlers richer than ten thousand Solomons. Similarly, insults to *logos*-designed gendered bio-systems, whose headquarters stands above earth Admiralties, invite chronic and acute reactions, perversions, addictions, mental incumbrance, traumatic outcomes, dissipation, and criminal leanings.

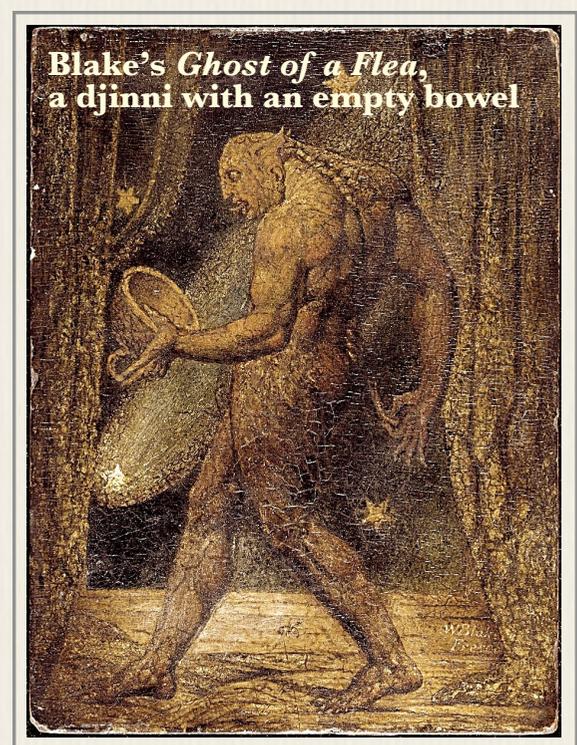
In addition to elemental hungry ghosts, there are ravenous djinn (*qareen*). Everybody has one of each, so it is important to understand proper feeding of one and not the other to avoid life's complications. Unfortunately, LGBT/Queer ghosts cannot be fed because they are singular black holes in search of complementary exogenous flux they can never access or retain for endogenous processing and reciprocal distribution of robust virility and health. The *qareen*, likewise is an opportunistic vampiric siphon who thrives on human distress, pain, pathos and such. Thus, he or she needs permis-

sion to dine on a continuum of misery. When co-mingled, human and *qareen* become a *darshan* (דַּרְשָׁן) of lies, deserving of presidential medals for prompting unrestrained venereal appetites that bring stunning losses of presumptuous dignity. Ed Buck* is a perfect example. Working together against *logos*, they weave hellish skeins often depicted in Blake's art. He did not imagine them, he saw them. * Edward Bernard Peter Buckmelter, an American businessman, LGBTQ political activist, and Democratic political fundraiser, and felon involved with interstate prostitution and sexual homicide.

Blake saw boundaries and borders as living *logos* architectonics; this is, as framework limitations that define human identity and purpose. The loss of boundaries is like the loss of clothing: "*They (your wives) are your garment and you are a garment for them*" (Q2:187). Exposure is 'naked shame' because properly ordered gender relations enhance mature discernment, without which, one is 'exposed' to chaos and perdition. Licit border patrols maintain safe boundaries and conditions. The robe of surrender to this truth redeems *nakedness* and prevents exposure (wedding garment: 502.1). It also protects us from the dissimulations of prudes who fear genital undertows out of earnest ignorance, or those who entertain libertine aspirations like initiated Moravian Pilgrims [78a].

All of William Blake's work comprises allegorical imagery that represents everlastingly gendered realities that are clearly delimited by powers of conjoined human and divine wills (John 10:30). Thus, thrown off the path of synthesis by a confounding handicap, Ms Paglia, a brilliant atheist, completely missed an entire realm that brims with gestalt comprehension, including eschatology. She cannot see that Blake's orgasmic surrender to the Tyrant of the Universe was compelled by marriage, by *The Divine Performative*, and this for the sole purpose of allowing him to perceive his Creator (see: 502.5). She therefore cannot admit things as they are, especially esoteric consummation, an ontological act from which she is exiled. Nor can she see it's opposite, exclusion from the Celestial Wedding Feast (501.3).

Queers access an exogenous flux of fractals for soma and psyche that are less than compatible with their *TVC* coupling systems. Elemental configurations accessed are non-reciprocal except for double-dipping voluptuaries (bisexuals) whose complications exponentially advance lurid gangways to voguish tombs. Sub-elemental ghosts of LGBT purists become *coupling-phase-transition dynamos* that siphon indigestible allu-



vium which silts bio-backwaters and plumbing with a kind of astral and etheric cellulite. The provender caters to *qareens* who invite family and friends for Goyaesque feasting in parallel venues. This is the inverse of divine grace. On the other side of this coin, licit heterosexual vessels intent on divine favor are resistant to gender-analogous processing and especially avoid grotesque fiestas. Legitimate devotees carefully attend alchemical protocols that source proper timbers, resins and amalgams to construct a metaphysical ship that floats cargo laden with virile physiological enhancers of micro- and macroscopic spheres of *TVC-EMF* radiance. Islam calls this ‘synchronicity in unicity’ *tawhid*, an estate from which riven ingrates are exiled, including churlish Muslim chauvinists and those who murder to their everlasting dishonor. Although the LGBT polity cannot construct or captain this vessel, they can sign on as shipmates for the journey to everlasting honor, as did Oliver Sacks, Lame Deer, and Black Elk.

The event horizon under discussion is not stepped over lightly, either with sanguine glee or mingled tears of naive sympathy, because Queer singularity not only cannot retain healthy conjugal flux but their sexual exchange offers unwholesome shares in supra and sub-elemental communication systems. Uncoupled-uncoupling oscillations accessed by unqualified coupling foment **disease, social ills, and mental infirmity**; a menu that keeps furtive djinn entertained and well fed. This unseen virtual bedlam of addled hungry ghosts view anything breathing as potential quarry, including bestial appetites. Queers, therefore and verily, require knowledgeable guidance and restraints that forbid their sharing sine waves with shades and qualified oscillators, especially heterosexual youths and children in civilized reserves. This is not a Victorian reprimand but rather a Spiritually Scientific juridical assessment of things as they are. “*Sexology ignorant prudes and libertines be damned!*” I say; in complete agreement with Sir Richard Burton and Swedenborg [78b].

Goyaesque feasting supports a rising trade in pediatric life-force aethers; including, body parts, adrenochrome, and growth hormones; especially when sourced from terrified virgin flesh and blood. Ritually transfixed and quartered boys are preferred in Roman cum Etruscan fashion for purposes of not only divination, but also longevity, and demonic prowess — precisely as Aleister Crowley instructed. This ogre of the macabre said, “*The family is enemy number one*” [78c]. Elitist connoisseurs (Volume III) seek greater demons than lowborn *qareen* as they rupture tight anal sphincters, pubescent vaginas, and explore thoracic cavities. They replace monstrous dopaminergic deficits with the help of Aztec-friendly cardiectomy teams. Cortez and Joshua did their best to wipe these sympathizers off the face of the earth.

Everyone would benefit from rites of passage that forge, inform and constrain our compulsion to seek the *oscillatory-coherence* of gender-complementary *systems-coupling*.

Otherwise, our need for *tenso-coupling-phase-transitions* compel forbidden dissections and fiddlings that even closeted Lamas justify with pious vigor, as do Sabbataens, Cabbalists, and Inquisitorial casuists. Examining Boards with qualified quarterdeck officers on authentic love boats might then preserve decency, dignity and civil mores while disallowing extra-judicial cardiectomy teams, or marquees for myrmidons of adultery and fornication rights on Main and Fleet Streets. Appropriate red light communities, criminal denizens and guests, could then have the own place of seedy squalor. Rites of passage for Queers could facilitate ‘coming out’ entries into protected communal covenants with avenues of integration bound by legal remedies for all sides of the great divide; to include trans-dimensional recycling venues for serial offenders who prefer Goyaesque venues. In all candor, righteous reforms are reserved for those attuned to normative elemental drives; whose ghosts are properly fed in synchronicity with Solzhenitsyn’s divine dimensions, not to mention John 10:30. This excludes implacable societies on dysphoric roads to seas of sulfur and brimstone, like Tel Aviv, Brussels and Vegas.

Queer associative patterning is so execrable it forbids role modeling for children. Their positioning at 2.5% of either end of the human variability curve (502.4) reflects natural marginalization; although some writers report exponential growth of the bisexual population, likely due to cumulative effects from prolific propaganda, molestation, and endocrine disruption afforded by globally allocated toxins like glyphosate and radiation. Adding to this grand kerfuffle, rhetorical ‘open definitions’ describe non-confirmable identities per Dr Butler’s incomplete *I*-formation thesis. Terms like these undermine personal and social stability by deferring to tenuous communes for identity Bedlamites. *Gay-husband*, *gender fluidity*, *gender equality* and *significant other* describe neo-speciations. They are oxymorons created by sponsors who avoid validating traditional families who share culture, language, filial affection, responsibility for communal welfare, and consanguinity within Blake’s well-defined borders.

Despite local and remote wisdom to the contrary, public reportage on gender pliancy, per Jewish mediums and **manipulated academia**, present LGBT dwelling as an acceptable alternative that promises an improved social order. Camile Paglia, Chris Hedges, Kevin MacDonald and Jordan Peterson, among many others, deserve kudos panegyric for admirably refuting the phenomenon. Here’s Dr Peterson’s take:

The best you can do with **postmodern philosophy** is to emerge nihilistic. The worst case is that you're a kind of anarchical social revolutionary who is directionless apart from that you want to tear things down. Or you end up depressed, which I see happening to students all the time because postmodernists take out the remaining structures of their ethical foundation ... So the reason they [Marxists who don't know they are Marxists] don't let people who they don't agree with speak on campuses is be-

cause they don't agree with letting people speak. You see, it's not part of the ethos ... they have no solutions ... they're goal is to destroy ... they are ungrateful and driven by resentment, and resentment is the worst emotion that you can possibly experience apart from arrogance. They [atheists] talk as if the psychopathic tendency is irrational. There's nothing irrational about it. It's pure naked self-interest. How is that irrational? I'm arguing that the ethic that drives our culture is predicated on the idea of God, and that you can't just take that idea away and expect the thing to remain intact midair without any foundational support. Why do people become ideologically possessed? Confirmation bias, temperamental bias, and you can add ignorance, more specifically, historical ignorance... Truth is what makes the world. It redeems the world from hell. And we saw plenty of hell these last hundred years and haven't learned a bloody thing from it. 'Being' is good. You should serve 'Being'. That's what I try to do in my therapeutic practice [79]. ~ J Peterson

He dubs enigmatic 'gender study' chairpersons '*Knights of Neo-Marxist Dysfunction*', persons I contend are bought and paid for by Olympians of *The Circus Immoral*. Professor Carroll Quigley's mournful account, *Tragedy & Hope*, identifies their Round Tables. His keen edge cuts enough of the veil away to see the unavoidable end of Western Civilization due to hidden handshakes across the pond. Thus, Dr Peterson's "they" are mere crumbs from an exalted buffet. The more formidable GANG OF THEY is discussed in Volume III, and in details not commonly known. THEY are CEOs of the darkness mentioned in Genesis. Some say THEY are Jewish assimilationists who deny Judaism proper while seeking cultural exodus via usurped power and stolen means. THEY demoralize and/or annihilate peoples like forgotten Indonesian nutmeg farmers; an apt enough observation for a goodly number. Nonetheless, there is a much older history to the queerness of this wickedness, a ledger that precedes post-Babylonian Talmuds and Bibles written by Tartary djinn masters who handsomely accommodate and raise false beacons, obelisks and basilisks in Conrad's *pro patria* nations that are now being systematically removed from the consummation of *logos*.

So let us rewrite Genesis:

After a time and times, God said, "Let there be photons and conscientious bio-photon makers." And it came to pass that men and women began wending their way through dark couplings of the ungrateful in search of repose in light. And God saw that this was good and blessed them with resonating interfaces that obtain health, peace and divine order, forever and ever.



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GLOSSARY

BIOPHOTONS

Scientists have an exciting suspicion that our brain's neurons might be able to communicate through light. They suspect that our brain might have optical communication channels, but they have no idea what could be communicated.

Mothersill and many others during the last hundred years have shown that cells and now whole animals may communicate with each other by electromagnetic waves called biophotons. This would explain the source of the bystander phenomena. These ultra-weak photons are coherent, appear to originate and concentrate in DNA of the cell nucleus and rapidly carry large amounts of data to each cell and to the trillions of other cells in the human body. The implications of such a possibility can be wonderfully important.

Speculations about Bystander and Biophotons: Sanders CL (2014). National Library of Medicine. 10.2203/dose-response.14-002.Sanders

Are there optical communication channels in the brain? Zarkeshian P, Kumar S, Tuszynski J, Barclay P, and C Simon Cornell U:1708.08887 [physics.bio-ph] <https://is.gd/VFEnUk>

The notion of biophotons has been coined out by the Marburg group formed around Fritz-Albert Popp: biophotons are single quanta being continuously emitted by all living systems. They are a subject of quantum physics and display a universal phenomenon attributed to all living systems. According to Popp, intra- and intercellular communication occurs through the mutual absorption and emission of biophotons. Life processes and light are inseparable and internally connected due to their electromagnetic nature. Light plays a significant energetic and regulatory role in living organisms and in the entire ecosystem, for instance in photosynthesis, in the process of seeing, in biological rhythms, etc. Changes in the intensity of photon emission are functionally connected with disturbances of homeostasis and their measurements specify the state of organism's vitality and the capacity for environmental adaptation. The electromagnetic interface and photon exchange is at the basis of all biological processes and it is thanks to it that a biological system, from the less to the most complex, interacts with the environment. In this sense, the electromagnetic interface is, at the micro-, meso- and macroscopic level, the fundamental sensory module of any biological system. A neurological organism, then, interface with the environment not only via receptor system, but also via the whole organism conversion to electromagnetic energy. *Couplings* ** and *phase transitions* are at the core of this dynamic.

Coupling, i.e. resonance, is a condition under which an oscillating system responds to an alternative driving force with the maximum amplitude. Such condition may exist when the frequency of the driving force matches the natural (non-damped) oscillatory frequency of the system. Thus, in case of an imposed oscillating electromagnetic field, a biological system (e.g. a cell) will respond in a measurable manner only to those exogenous oscillations (i.e. alternative driving force) that match the natural (endogenous) EM oscillations of such system. The results of the effects of the endogenous electromagnetic fields of biological systems on the inherent coherency of life-supporting processes in individual cells, cell populations, and living organisms, suggest that natural integrity is supported mostly by non-linear interactions and couplings between environmental and endogenous extremely-low-intensity electromagnetic oscillations. ~ Claudio Messouri

** Entirely new form of communication observed in the brain:
non-linear information transfer via self-propagating electric fields: <https://is.gd/AhOxfi>

In optogenetics, researchers load specific neurons with proteins called opsins, which convert light to electrical potentials that make up the function of a neuron. When a researcher shines light on an area of the brain, it activates only the opsin-loaded neurons. <https://is.gd/5Apzxx> //

One now understands the wisdom contained in the word 'dimwit'. See Also: *Integrative Biophysics*

Disease, social ills, and mental infirmity

In his article, "The Health Risks of Gay Sex," medical doctor John R. Diggs, Jr., writes that "*The current media portrayal of gay and lesbian relationships is that they are as healthy, stable and loving as heterosexual marriages — or even more so. Medical associations are promoting somewhat similar messages.*" But that portrayal is not consistent with facts.

Dr. Diggs warns that the consequences of homosexual sexual activity are distinct from the consequences of heterosexual activity. Just as it is his duty as a physician to recommend behaviors that are beneficial to our health and wellbeing, likewise it is his duty to inform patients of the health risks of gay sex: “*Sexual relationships between members of the same sex expose gays, lesbians and bisexuals to extreme risks of Sexually Transmitted Diseases (STDs), physical injuries, mental disorders and even a shortened life span.*”

<https://www.dcclothesline.com/?p=11954>

MEDICAL CONSEQUENCES OF WHAT HOMOSEXUALS DO
<http://www.biblebelievers.com/Cameron2.html>

Equality

The equality of everything ‘that has a human face’ is incapable of providing the foundation for a state, a state form, or a form of government. No distinctions can be derived ... nothing distinctive can be deduced in morality, religion, politics, or economics from the fact that all people are human ... The idea of human equality does not furnish any legal, political, or economic criteria ... An equality that has no contents except for the equality common to all men will be an apolitical equality, because it lacks the corollary of a possible inequality. ... An equality without the possibility of inequality, an equality that one has intrinsically and that one can never lose, is without value and indifferent.

View from The Right: A Critical Anthology of Contemporary Ideas, Volume I: Heritage and Foundations
Alain de Benoist (Ed.), trans. Robert Lindgren Arktos, 2017; published, 1977, updated (2001) by de Benoist

Franz Boas

Boasian relativism resists universal judgments of any kind. All of the work by Boas and his disciples began as a direct opposition to the evolutionary perspective, and with time it became an orthodoxy. Although in the United States there was an attempt to revive the evolutionist ideas in the 1950s and 60s, eventually, anthropologists subscribed the ideology of cultural relativism: a school, that in the academy, became more than an orthodoxy, i.e., axiomatic; and its proponents, staunch supporters of non-western cultures. This relativism, with its vehement phobia to “western ethnocentrism” did not only become the most influential anthropology school originated in the United States, but the dogmatic principle of this international discipline.

~ César Tort ~ <https://is.gd/Nev9rW>

Gay Old Age

Gay men and women in Britain are far more likely to end up living alone and have less contact with family in later life than heterosexual people, according to a groundbreaking report that raises significant questions for how society responds to their needs ... Older gay and bisexual men are three times more likely to be single than heterosexual men ... There are hundreds of thousands of lesbian and gay people growing older without the same family and support structures that many straight people enjoy, <https://is.gd/IKEvTR>

While most Americans face challenges as they age, LGBT elders have the added burden of a lifetime of stigma; familial relationships that lack recognition under the law; and unequal treatment under laws, programs, and services designed to support and protect older Americans. Further, the lack of financial security, good health and health care, and social and community support is a fearful reality for a disproportionate number of LGBT older adults. (SAGE, 2010, p. 1)

Orel NA ((2014). Investigating the Needs and Concerns of Lesbian, Gay, Bisexual, and Transgender Older Adults: *J Homosex*, **61**(1): 53–78. doi: 10.1080/00918369.2013.835236

Handicaps

New research indicates that transgender and non-binary individuals are significantly more likely to have autism or display autistic traits than the wider population – a finding that has important implications for gender confirmation treatments. The study, led by Dr Steven Stagg of Anglia Ruskin University (ARU) and pub-

lished in the journal, *European Psychiatry*, is one of the first pieces of research to focus on people who identify as non-binary. It found that 14% of the transgender and non-binary group had a diagnosis of autism, while a further 28% of this group reached the cut off point for an autism diagnosis, suggesting a high number of potentially undiagnosed individuals.

Study Finds Transgender, Non-Binary Autism Link: Gender identity clinics should screen patients, says lead author of new paper : <https://is.gd/IChFIId>

Ingrates

Ingratitude brings divine judgement and the removal of God's grace. There are several scriptures alluding to this reality directly and indirectly:

And remember! your Lord caused to be declared (publicly): "If ye are grateful, I will add more (favours) unto you; But if ye show ingratitude, truly My punishment is terrible indeed." (Surah Ibrahim, 7)

But none reject Our Signs except only a perfidious ungrateful (wretch)! (Surah Luqman, 32)

Therefore be patient with constancy to the Command of thy Lord, and hearken not to the sinner or the ingrate among them. (Surah Al-Insan, 24)

Truly man is, to his Lord, ungrateful; (Surah Al-Adiyat, 6)

In the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, **ungrateful**, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. ~ 2Tim 3:1-5

John Wayne Gacy

The narrative on serial killer John Wayne Gacy (1942-1994) is that he operated as a lone wolf to lure and kill at least 33 young men on the North end of Chicago in the 1970s. Although he was the most prolific killer, evidence points to him being just one of a number of underground predatory criminals operating in the region. He described his killings as being a god-like experience in which he is "*The judge ... jury and executioner of many, many people.*" <https://wp.me/p7ATCZ-8TI>

Manipulated Academia

Jews discriminate against you to a degree you could not even guess. While you queue at the front door of the Elites, they enter freely by the back door. Chances of a smart non-Jewish "white" American kid getting there are ten-fold lower than that of a Jew. There are ten times more smart non-Jewish white American kids than smart Jewish kids, but there are more Jewish students in the Ivy League than white non-Jews. The system is biased, and not in your favor.

Once you could work your way up to success, like Henry Ford did. That was the American Dream. Not anymore. Now the only way to the best jobs, into the American elites leads through a few top colleges of the Ivy League. You can't bypass this funnel of opportunity. "*A greater and greater proportion of our financial, media, business, and political elites being drawn from a relatively small number of our leading universities*" (all unattributed quotes are from the Unz essay). Unless you get the imprimatur of Harvard or Yale, your future is dim. Well-paid middle class jobs in the manufacturing sector for those lacking college degrees are scarce, and workers are being paid less now than forty years ago. When America's richest 1% has as much wealth as the bottom 95%, it is winner takes all, and this winner is probably a Jew.

~ Israel Shamir <http://www.unz.com/?p=392834>

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Postmodern Philosophy

Twenty years ago, Alan Sokal called postmodernism "fashionable nonsense." Today, postmodernism isn't a fashion - it's our culture. A large proportion of the students at elite universities are now inducted into this cult of hate, ignorance, and pseudo-philosophy. Postmodernism is the unquestioned dogma of the literary intellectual class and the establishment. It has taken over most of the humanities and some of the social sciences, and is even making inroads in STEM fields. It threatens to melt all of our intellectual traditions into the same oozy mush of political slogans and empty verbiage.

Postmodernists pretend to be experts in what they call "theory." They claim that, although their scholarship may seem incomprehensible, this is because they are like mathematicians or physicists: they express profound truths in a way that cannot be understood without training. Lindsay, Boghossian, and Pluckrose expose this for the lie that it is. "Theory" is not real. Postmodernists have no expertise and no profound understanding.

Postmodernist experts showed that they had no ability to distinguish scholarship grounded in "theory" from deliberate nonsense and faulty reasoning mixed in with hate directed at the disfavored race (white) and sex ("cis" male). ~ Nathan Cofnas, reading for DPhil at Oxford.

Where some of us might see Niccolò Machiavelli, Francis Bacon, John Locke, Thomas Hobbes, Rene Descartes, or David Hume palpably struggling with the deepest questions of political philosophy or epistemology, Cixious or Greene see only dead white men. What they say matters less to them than who was saying it. Thus, the competing systems of knowledge that came out of the Enlightenment — rationalism and empiricism — are both always-already tainted as "products of the patriarchy." It has been the explicit goal of postmodernity to reject reason and evidence: they want a "new paradigm" of knowledge. Should it come as any surprise to us, then, that their journals will publish explicit nonsense.

~ Neema Parvini, senior lecturer in English, U of Surrey <https://is.gd/DID6j7>

White House

Ever since Franklin Roosevelt led his great horde of traitors and degenerates into our capital, everyone who knew anything about the operations of Washington knew that perverts held important posts, and after the Acting Secretary of State, Sumner Welles, was beaten by one of his Negro "husbands" in a fit of jealousy, people began to suspect that there was more than wit to the Washingtonian humor [16] that took it for granted that "our" State Department was dominated by perverts. In 1950, an investigating committee under the chairmanship of Senator Hoey (see Senate Document 241, Eighty-first Congress) ascertained that there were at least seven thousand perverts in positions of importance in all agencies and departments of the Federal government (including, *nota bene*, the Department of Justice), but the testimony was suppressed by an Executive Order from the White House, in open and flagrant violation of the Constitution, and the Senate of the USA, a once august body, supinely submitted to that usurpation. ~ R Oliver <https://is.gd/bxFsae>